NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, February 25, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rda m mundil Rita M. Mundil, Clerk

I do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. February 19, 2025, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Colfax County Press

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, February 25, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

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Agenda-8:30 a.m. February 25, 2025

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting February 11, 2025
- 3. Communications reports
 - A. County Clerk report (Fund balance, STOP Revenue received and Lodging Tax)
 - B. Opportunity for public comment
 - C. Antelope, Butler and Platte County Inmate reports
 - D. Veteran Service reimbursements
 - E. Northeast Nebraska Solid Waste Coalition January 2025 Landfill Site Observations report
 - F. CASA 2024 4th Quarter report
- 4. County Attorney report

9:00 a.m.

5. Brian Bywater/Schuyler Community Development to address the Board regarding the Great Northern Warehouse grain bins

9:15 a.m.

- *6. A. Discuss, consider, and/or take action on February's claims and issue checks
 - B. Discuss, consider, and/or take action on renewing Life and Long-Term Disability coverage with Madison National Life Insurance Company
 - C. Discuss, consider, and /or take action on renewing the VSP Vision Care as an optional benefit at the employee's own expense

9:30 a.m.

7. Egis Technologies IT report

10:00 a.m.

8. Zoning Administrator report

A. General discussion (DEE Notice)

****board recess****

10:30 a.m.

9. Road Department report

- A. A public hearing for the purpose of receiving objections, comments or recommendations for the public of the Proposed One- & Six-Year Plan for Highway Improvement for Colfax County for 2025
- *B. Adopt resolution 2-25-2025(1) approving projects in One- & Six-Year Plan for Highway Improvements for Colfax County
- C. Set bid letting date for hauling of aggregate to Colfax County
- D. Discuss policy ensuring proper maintenance of county rights-of-way

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular March 11, 2025

Agenda 11:00 a.m. February 25, 2025

Board of Equalization

- 1. Tax List corrections
- 2. Protest of Tax Status Determination for Property 1210026.00 and 1206327.00

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action