

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, January 11, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. January 5, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Agenda-8:30 a.m. January 11, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2 Appoint chairman of board for 2022. Appointment of county board members to various organizations/agencies associated with the county.
- *3. Approve minutes of regular meeting December 28, 2021

8:30 a.m. (Executive session)

- 4. General Assistant Report
- 5. Extension Office report
- 6. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received, correspondence for University of Nebraska)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. Public Defender report
 - F. Veteran Service Office December report and reimbursements
- 7. Weed Supt. Report
 - *A. Discuss, consider, or take action to renew the appointment of Weed Superintendent
 - *B. Discuss, consider, or take action to give authority for the chairman to sign the State Report
- 8. County Attorney Report

9:15 a.m.

9. "Agenda-less meeting."

9:30 a.m.

- *10. A Discuss consider or take action on meeting dates in 2022; add County's website to notice
 - B Discuss, consider or take action to approve Resolution 1-11-2022(1) authorizing the treasurer to invest surplus funds with financial institutions
 - C Discuss, consider or take action to renew the appointment of Title VI/ADA Coordinator and GA Clerk
 - D Discuss, consider or take action to approve Resolution 1-11-2022(2) approving wages (starting 1/1/2022) of officials and employees under authority of the county board
 - E Discuss, consider or take action to approve Resolution 1-11-2022(3) setting the salaries for the term starting in 2023
 - F Discuss, consider or take action on mileage increase effective January 1, 2022 provided by the state
 - G. Discuss, consider or take action on renewal of the Public Defender Position
 - H. Discuss, consider or take action on Memorandum of Understanding between the NE Dept. of Veterans' Affairs and Colfax County

****board recess****

10:00 a.m.

- 11. Zoning/Flood Plain Administrator report
 - A. General discussion (DEE notices)
 - B. *Discuss, consider or take action to approve the appointment of Zoning Administrator





C. *Discuss, consider or take action to approve the appointment of Flood Plain Administrator

10:15 a.m.

- 12. Emergency Manger Report
 - A. *Discuss, consider or take action to renew the appointment of Emergency Manager

10:30 a.m.

- 13. Road department report.
 - A. General discussion
 - *B. Discuss, consider or take action to approve the appointment of Highway Superintendent
 - *C. Discuss, consider or take action to approve Resolution 1-11-2022(4) certifying proper completion of County Bridge Matching Program Agreement on structure number C001910850
- *14. Discuss, consider or take action to approve bond schedule of officials and employees.

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session January 25, 2022

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410
*items require Board action



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, January 25, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. January 19, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxne.com



Agenda-8:30 a.m. January 25, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting January 11, 2022
- 3. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received and Lodging Tax Revenue; correspondence from Commission on Law Enforcement and Criminal Justice)
 - B. Opportunity for public comment
 - C. Platte/Butler County Inmate reports
 - D. Veteran Service 2021 Annual report
- 4. Weed Supt. Report
 - *A. Discuss, consider, or take action to give authority for the chairman to sign the State Report
- 5. County Attorney report

****board recess****

9:30 a.m.

- *6. A. Discuss, consider or take action on January's claims and issue checks
 - B. Discuss, consider or take action for local approval for SDL applied by Leigh Community Club for an event held February 11, 2022 Colfax County Fairgrounds

10:00 a.m.

- 7. Zoning/Flood Plain Administrator report
 - A. General discussion (DEE notices)
 - B. Public Hearing
 - 1. A Conditional Use Application by Travis Anderson/Nextlink to establish a 100-foot tower to provide high speed internet in an A-1 Agricultural Preservation District located in the South West Quarter South West Quarter (SW1/4 SW 1/4) on part of 5.0 acres in Section 22, Township 19, Range 3, East of the 6th P.M. (Principal Meridian) of Colfax County, State of Nebraska.

10:30 a.m.

- 8. Road Department report
 - A. General discussion
 - *B. Discuss, consider or take action to approve Resolution 1-25-2022(1) certifying proper completion of County Bridge Matching Program Agreement on structure number C00191002705, C001902905 and C193535
 - C. Set public hearing date for 1&6 Year Road Improvement plan
 - D.Discuss, consider or take action to approve Resolution 1-25-2022(2) to authorize the chairman to sign the Registered Land Surveying Agreement on N-91 South (STP-15-3(119)

Summarize day' agenda and action taken prior to adjournment

Adjourn; meet in regular February 8, 2022

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410







NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, February 8, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mu	ındil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. February 2, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxne.com



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 10:30 a.m. on Tuesday, February 8, 2022, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. February 2, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxne.com



Agenda-8:30 a.m. February 8, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting January 25, 2022

8:30 a.m. (Executive session)

- 3. General Assistant Report
- 4. Extension Office report
 - A. 2021 Annual report
- 5. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received and Accountability & Disclosure Forms distributed to officials (Correspondence from Lower Elkhorn NRD)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Veteran Service monthly report
 - E. Sheriff monthly report
 - F. January Public Defender report
 - G. Platte County Inmate report
 - H. Change of safekeeping receipt
 - I. CASA 4th quarter report
- 6. County Attorney Report
 - A. Report of Criminal Case in 2021

9:15 a.m.

7. "Agenda-less meeting."

****board recess****

9:30 a.m

8. Zoning Administrator Report

A. General discussion (DEE Notice)

10:00 a m

- 9. Road Department Report.
 - A. General discussion
 - * B. Discuss, consider or take action to approve the purchase of doors for the cold storage shed at the Schuyler Shop (by three informal bids)

Agenda 10:30 a.m. February 8, 2022

Board of Equalization



1. *Discuss, consider or take action to approve forms 457 requesting exemption on Motor Vehicle Tax

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session February 22, 2022

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, February 22, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. M	Iundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. February 16, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Agenda-8:30 a.m. February 22, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting February 8, 2022
- 3. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax)
 - B. Opportunity for public comment
 - C. Butler County Inmate report
- 4. County Attorney report
- *5. Discuss, consider or take action on February's claims and issue checks

****board recess*****

10:00 a.m.

- 6. Zoning Administrator report
 - A. General discussion

10:30 a.m.

- 7. Road Department report
 - A. A public hearing for the purpose of receiving objections, comments or recommendations for the public of the Proposed One- & Six-Year Plan for Highway Improvement for Colfax County for 2022
 - *B. Adopt resolution 1-22-2022(1) approving projects in One- & Six-Year Plan for Highway Improvements for Colfax County
 - C. Set bid letting date for hauling of aggregate to Colfax County
 - D. General discussion (Correspondence from Nebraska Department of Transportation)

Summarize day' agenda and action taken prior to adjournment

Adjourn; meet in regular March 8, 2022

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, March 8, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. March 2, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxne.com



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, March 8, 2022, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. March 2, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxne.com



Agenda-8:30 a.m. March 8, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting February 22, 2022

8:30 a.m. (Executive session)

- 3. General Assistant Report
- 4. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received, and NIRMA's 2021 Annual Report, Correspondence from: NE Commission on Law Enforcement and Criminal Justice)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. Veteran Service monthly report/reimbursements
 - F. February Public Defender report
- 5. Extension Office report
- 6. Weed Supt. Report
- 7. County Attorney Report

9:15 a.m.

Sheriff report

*8. A. Discuss, consider or take action to approve Resolution 3-8-2022 (1) transferring \$8,686.00 from 911 Fund (2910) to the E911 Wireless Fund (2914)

9:30 a.m.

9. "Agenda-less meeting."

board recess*

9:45 a.m.

- *10. Personnel Committee report
 - A. Discuss, consider or take action under Benefits (Health/Dental Insurance) to add language of: 1) Cash in Lieu of \$400 (for employees who opt out of County's health coverage), 2) The county will pay \$400.00 toward the premium of Employee & Spouse, Employee & Children or Employee & Family

10:00 a.m.

- 11. Zoning Administrator report
 - A. General discussion (DEE Notice)
 - B. Public Hearing
 - 1. Amend Resolution 11-23-2021(2) for a correction to Article 3 General Regulations, Section 3.40 Accessory Dwelling Unit to the Colfax County Zoning Regulations.
 - *C. Discuss, consider or take action to appoint Phillip Wendt and Nicholas Urbanek to the Planning & Zoning Board





10:15 a.m.

- 12. Emergency Manager Report
 - A. Correspondence from Nebraska Emergency Management Agency

10:30 a.m.

- 13. Road department report.
 - A. General discussion
 - B. Set the bid letting date for gravel

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session March 22, 2022

Agenda 11:00 a.m. March 8, 2022

Board of Equalization

- 1. Public Hearing to consider real and personal property exemptions by qualifying organizations (451)
- 2. *Discuss, consider or take action to approve forms 451 requesting tax exempt status. Notice published by assessor

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, March 22, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

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Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. March 16, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxne.com



Agenda-8:30 a.m. March 22, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting March 8, 2022
- 3. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue received and Central Nebraska Community Action Annual Report 2021)
 - B. Opportunity for public comment
 - C. Platte and Butler County Inmate reports

8:45 a.m.

4. County Assessor report

9:00 a.m.

- 5. County Attorney report
 - A. Discuss, consider or take action to approve The United Way Endowment grant for \$2700

9:15 a.m.

*6. A. Discuss, consider or take action on March's claims and issue checks

9:30 a.m.

7. Monte V. Monteleagre/Egis to discuss email and phones

9:45 a.m.

- *8. Personnel Committee report
 - A. Discuss, consider or take action under Benefits (Health/Dental Insurance) to add language of: 1) Cash in Lieu of \$400 (for employees who opt out of County's health coverage), 2) The county will pay \$400.00 toward the premium of Employee & Spouse, Employee & Children or Employee & Family

****board recess****

10:00 a.m.

- 9. Zoning Administrator report
 - A. General discussion (DEE Notice)
 - B. Public Hearing
 - 1. A Resolution to add to the Article 8: Supplemental Regulations Section 8.19 Dwelling Unit, Special Types to the Colfax County Zoning Regulations.
 - *C. Discuss, consider or take action to appoint Kyle Krula to the Planning & Zoning Board

10:15 a.m.

10. Issiah Burks/Colonial Life to address the board

10.30 a m

- 11. Road Department report
 - A. General discussion
 - * B. Receive and publicly open bids for "Colfax County Aggregate Hauling"; Discuss, consider or take action to follow

Summarize day' agenda and action taken prior to adjournment

Adjourn; meet in regular April 12, 2022





*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, April 12, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. April 6, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Amended Agenda-8:30 a.m. April 12, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting March 22, 2022

8:30 a.m. (Executive session)

- 3. General Assistant Report
- 4. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received, County Board workshop June 8th-10th, correspondence From the City of Schuyler)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. Veteran Service March report/reimbursement
 - F. March Public Defender report
- 5. County Attorney report

9:00 a.m.

 Discuss Broadband Infrastructure for a Broadband Network as a possible project for Colfax County's American Rescue Plan Act funds

9:15 a.m.

7. "Agenda-less meeting"

9:30 a m

8. Susie Jarecki/CASA to address the board

9:45 a.m.

- *9. Personnel Committee report
 - A. Discuss, consider or take action under Benefits Meal Reimbursement to remove the language of: Yes, if not provided by conference/meeting under One Day Trips

10:00 a.m.

 Zoning/Flood Plain Administrator report A. General discussion (DEE notices)

****board recess****

10:15 a.m.

*11. Sheriff report

A. Discuss, consider or take action to approve Memorandum of Understanding with Columbus K-9 Unit Deployment

10:30 a.m.

- 12. Road department report
 - A. General discussion
 - *B. Receive and publicly open Gravel Bids; Discuss consider or take action to follow
 - *C. Discuss, consider or take action on Resolution 04-12-2022(1) to terminate the Interlocal Agreement between Platte County with the City of Columbus, Colfax County, Polk County and Butler County for Highway 30-64 link





10·45 a m

- 13. Weed department report
 - *A. Discuss, consider or take action on adding Washington County to the Lower Platte Weed Area Association

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session April 26, 2022

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, April 26, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. April 20, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661





Agenda-8:30 a.m. April 26, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting April 12, 2022
- 3. Communications/Reports
 - A. County Clerk report (Fund balance, STOP Revenue received, Lodging Tax Revenue, fuel refund, Correspondence from Northeast Nebraska Economic Development District)
 - B. Opportunity for public comment
 - C. Platte and Butler County Inmate report
- 4. Weed report
 - A. Discuss, consider or take action to authorize the chairman to sign the Review of Reports and Requirements Summary for the year 2021 of Colfax County Weed Department
- 5. County Attorney report
 - A. Renew contract for the traffic diversion program (STOP) with Traffic Safety Plus
 - *B. Discuss, consider or take action on a contract between Colfax County and Nebraska Mediation Center For victim-youth conferencing
 - *C. Discuss, consider or take action to approve State Grant Award 23-CB-0506 (CB: \$54,797.00 and EB \$50,750.00 totaling \$105,547.00)

9:30 a.m.

- *6. A. Discuss, consider or take action on April's claims and issue checks
 - B. Discuss, consider or take action to approve a three contract with Trane for the amounts of \$4,337.00 for year 2022, \$4,533.00 for year 2023 and \$4,737 for year 2024 (3% discount is offered on full payment of 1 year(s) in advance of the Service agreement)

****board recess****

9:45 a.m.

7. Zoning Administrator report

A. General discussion (DEE notices)

10:00 a.m.

8. Road Department report

A. General discussion

Summarize day' agenda and action taken prior to adjournment

Adjourn; meet in regular May 10, 2022

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, May 10, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. M	undil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. May 4, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Amended Agenda-8:30 a.m. May 10, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting April 26, 2022

8:30 a.m. (Executive session)

- 3. General Assistant Report
- 4. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received, Visitor Promo Committee will meet May 25, 2022, Correspondence from: Northeast Nebraska Area on Aging)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. Veteran Service report/April 26, 2022 reimbursements
 - F. April Public Defender report
 - G. Change of safekeeping receipt from the treasurer
 - H. Platte Inmate report for March
- 5. Weed Supt. Report
 - A. Discuss, consider or take action to approve the amended interlocal agreement to create the Lower Platte Weed Management Area, a separate legal entity
- 6. County Attorney Report

9:00 a.m.

7. Brad Sock/Schuyler Fire Department to address the board to discuss the American Rescue Plan Act (ARPA) funds

9·15 a m

8. "Agenda-less meeting."

****board recess****

9·30 a m

*9. A. Discuss, consider or take action to approve 2022 NACO Coverage election Form for group health insurance plan For eligible county employees

9:45 a.m

*10. Ryan Poots/Eagleview to address board on amendment to contract

10:00 a.m.

- 11. Zoning Administrator report
 - A. General discussion (DEE Notice)
 - *B. Discuss, consider or take action to appoint Chuck Kudera to the Planning & Zoning board

10:15 a.m.

- 12. Road department report.
 - A. General discussion



Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session May 24, 2022

*****lunch recess*****

*items require Board action

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, May 24, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. May 18, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 10:30 a.m. on Tuesday, May 24, 2022, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M.	Mundil,	Clerk		

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. May 18, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Agenda-8:30 a.m. May 24, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting May 10, 2022
- 3. Communications/Reports
 - A. County Clerk report (Fund balance, STOP Revenue received, Lodging Tax Revenue, District #5 Probation budget request, Schuyler Library reports)
 - B. Opportunity for public comment
 - C. Veteran Service reimbursement
 - D. Buter County Inmate report
 - E. Change of safekeeping receipt from the treasurer
- 4. Extension Office report
- *5. County Attorney report
 - A. Discuss, consider or take action to approve the Memorandum of Understanding regarding the use of AmpliFund between Colfax County and the Nebraska Crime Commission

9:00 a.m

6. Mike Dvorak and Lumir Jedlicka to discuss a formal resolution opposing the 30 X30 plan

9:30 a.m.

- *7. A. Discuss, consider or take action on May's claims and issue checks
 - B. Discuss, consider or take action on the request for local approval for SDL applied by Colfax County Ag Society for an Annual event held July 14-17, 2022 at the Colfax County Fair grounds
 - C. Discuss, consider or take action on the request for local approval for SDL applied by Triple H Drive In for an event Held June 3, 2022 at Nebraska Harvest Center

9:45 a.m.

- 8. Vet Service report
 - *A. Discuss, consider or take action to transfer \$5000 from the County Veteran Aid Fund to the Schuyler Veteran Aid Account with Pinnacle Bank
 - * B. Discuss, consider or take action to approve the appointment of Don Eckstein as member of the Colfax County Veterans Service Committee for a term of five years commencing on July 1, 2022 and ending on June, 2027
 - C. Cecil Fields resignation
 - D. Discuss proposed budget with Platte County

****board recess****

10:00 a.m.

- 9. Zoning Administrator report
 - A. General discussion (DEE notice).

10:15 a.m.

10. Road department report





- A. General discussion
- *B. Discuss, consider or take action to purchase a 2022 motor grader by state bid

Summarize day' agenda and action taken prior to adjournment

Agenda 10:30 a.m. May 24, 2022

Board of Equalization

- 1. Findings and Orders from the Nebraska Tax Equalization and Review Commission
- 2. Review dates for Protest Hearings
- 3. Tax list corrections

Adjourn; meet in regular June 14, 2022

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, June 14, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. June 8, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 10:30 a.m. on Tuesday, June 14, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. June 8, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Amended Agenda-8:30 a.m. June 14, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting May 24, 2022
- 3. General Assistant Report (Executive session)
- 4. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received, NIRMA/NIRMA II 2022-2023 Billing statement, Clarkson, Howells, Leigh and Schuyler Library reports; Colfax County Library Association budget request)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. Internal Reports from offices
 - F. Veteran Service Office May report
 - G. Visitor Promo disbursements
 - H. May Public Defender report
 - I. Platte County Inmate report for April
 - J. Change of safekeeping receipt from the treasurer
- 5. Weed Superintendent report

8:45 a.m.

6. Elaine R. Menzel/NACO to address the board on upcoming NACO events

9:00 a.m.

- 7. County Attorney Report
 - *A. Discuss, consider or take action on interlocal agreement with Butler County regarding purchase/use of canine unit

9:10 a.m.

- *8 County Extension Report
 - A. Discuss consider or take action to approve Megan DeBower and Sara Hopkins to the Extension Board

9:20 a.m.

9 "Agenda-less meeting."

9:30 a.m.

- *10. A. Discuss, consider or take action to approve Mary Bailey/District Court Clerk the signatory for the Child Support Documents that are signed by the board so they can be completed online
 - B. Discuss, consider or take action to approve the appointment of Jacob T. Seibert to deputy sheriff with an effective date of May 20, 2022
 - C. Discuss, consider or take action to approve the appointment of Jason Reed to deputy sheriff with an effective date of May 31, 2022
 - D. Discuss, consider or take action to approve the appointment of Jedzia D. Radke to deputy sheriff with an effective date of June 8, 2022
 - E. Discuss, consider or take action to re-appoint Karen Brabec Tiedtke, Kathy Heard and Linda Cech to Colfax County Visitors Promotion Committee for a four-year term
 - F. Discuss, consider or take action on the request for local approval for SDL applied by Jim's Fine Wine & More for an





event held July 15, 2022 at the Colfax County Fair grounds

G. Discuss, consider or take action to approve Service Agreement with Garratt Callahan on Water Treatment For the Colfax County courthouse

9:45 a.m.

- *11 County Emergency Manager report
 - A. Discuss, consider or take action on a Memorandum of Understanding between the City of Schuyler and Colfax County to establish the terms and condition when Colfax County personnel will activate the emergency sirens
 - B. Discuss, consider or take action to approve the Colfax County Hazardous Materials Response Plan

10:00 a.m.

- 12. Zoning Administrator report
 - A. General discussion (DEE notice).

****board recess****

10:15 a.m.

- 13. Road Department report
 - A. General discussion

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session June 28, 2022

Agenda 10:30 a.m. June 14, 2022

Board of Equalization

- 1. The practice and procedures of the county assessor's office were made available for all hearings
- 2. Review dates for Protest Hearings
- 3. Conduct protest hearings filed on Form 422 by taxpayer and as filed with the clerk

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, June 28, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. June 22, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 1:00 p.m. on Tuesday, June 28, 2022, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. June 22, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov



Agenda-8:30 a.m. June 28, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting June 14, 2022
- 3. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue)
 - B. Opportunity for public comment
 - C. Butler County Inmate report

8:40 a.m.

4. District Court to address the board on security concerns and office improvements

8:50 a.m.

- 5. District 5 Probation
 - A. *Discuss, consider or take action on Interlocal Agreement for the Problem-Solving Court
 - B. Services provided in 2021 and budget request for this year
- 6. County Attorney report
 - *A. Discuss, consider or take action on interlocal agreement with Butler County regarding purchase/use of canine unit
 - * B. Discuss, consider or take action to approve on the approval of the mental health provider contracts for juvenile services grant with: COR Therapeutic Services LLC; Colegrove Counseling Center LLC; Mental & Behavioral Health Inc.; Embark Counseling; Professional Mental Health Services LLC; Good Life Counseling & Support, LLC; Elissa Olson; East Central

9:30 a.m.

- *7. A. Discuss, consider or take action on June's claims and issue checks
 - B. Discuss, consider or take action on mileage increase effective July 1, 2022 provided by the state

9:45 a.m.

- *8. Discuss FY 22-23 budget with officials and department heads
 - A. Discuss, consider or take action to approve CASA Connection the amount of \$10,000.00 for budget year 2022-2023
 - B. Discuss, consider or take action to approve Colfax County Library Foundation the amount of \$30,000.00 for budget year 2022-2023
 - C. Discuss, consider or take action to approve Nebraska Department of Administrative Services who is in an Agreement with MIPS and NACO to print post cards if entities are over the 2% allowance

****board recess****

10:00 a.m.

- 9. Zoning Administrator report
 - A. General discussion (DEE notice)
 - *B. Discuss, consider or take action on Conservation Easement Applications on C Six Inc and Michael Emanuel
 - *C. Discuss, consider or take action on approving Chris Yosten to the Board of Adjustments





10:15 a.m.

10. Javier Fernandez/OPPD to address the board

10:30 a.m.

- 11. Road Department report
 - A. General discussion
 - B. Receive and publicly open Project C19(544) and C19(560) for box culverts; defer action until July 12, 2022
 - *C. Discuss, consider or take on an interlocal agreement with Stanton County for Project C19(544)

Summarize day' agenda and action taken prior to adjournment

Adjourn; meet in regular July 12, 2022

Agenda 1:00 p.m. June 28, 2022

Board of Equalization

1. Conduct protest hearings filed on Form 422 by taxpayer and as filed with the clerk

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, July 12, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. July 6, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that meetings of the Colfax County Board of Equalization will be held at 9:00 a.m. on Monday, July 11, 2022; 1:00 p.m. on Tuesday, July 12, 2022; 9:00 a.m. on Monday, July 18, 2022 and at 8:30 a.m. on Wednesday, July 20, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. July 6, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Agenda-8:30 a.m. July 12, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting June 28, 2022

8:30 a.m. (Executive session)

- 3. General Assistant Report
- 4. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received, Audit report and Management letter of Colfax County for fiscal year ending June 30, 2021)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. Veteran Service Office June reports and reimbursements
 - F. June Public Defender report
 - G. Officials/Department heads yearly report of vacation/necessary/comp time of their employees
 - H Audit engagement letter
- 5. Weed Supt. report
- *6. County Attorney Report
 - A. Correspondence from League of Nebraska Municipalities

9:15 a.m.

7. "Agenda-less meeting."

9:30 a.m.

- 8. County Treasurer report
 - A. County treasurer's 2020 & prior delinquent tax list

9:45 a.m.

- *9 Discuss FY 22-23 budget with officials and department heads
 - A. Supporting Schedule-Comparison Statement of uncollected taxes as of June 30, 2022

10:00 a.m.

10. Zoning Administrator report

A. General discussion (DEE notices)

****board recess****

10:15 a.m.

11. Discussion on ARPA Fund projects

10:30 a.m.

- 12. Road department report
 - A. General discussion
 - *B. Discuss, consider or take action on Projects C19(544) and C19(560); bids were publicly opened June 28th at 10:30 a.m.





10:45 a.m.

13. Matt Kroeger to address the board in regards to the letter received

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session July 26, 2022

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410
*Items require Board action

Agenda 9:00 a.m. July 11, 2022

Board of Equalization

- 1. *Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- 2. Conduct protest hearings filed on Form 422 by taxpayer and as filed with the clerk
- 3. Review protests
- 4. Adjourn

Agenda 1:00 p.m. July 12, 2022

Board of Equalization

- 1 Approve minutes from July 11, 2022
- 2 Conduct protest hearings filed on Form 422 by taxpayer and as filed with the clerk
- 3 Review protests
- 4 Add July 18th as an additional day to hear protests
- 5 Adjourn

Agenda 9:00 a.m. July 18, 2022

Board of Equalization

- 1 *Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- 2 Conduct protest hearings filed on Form 422 by taxpayer and as filed with the clerk
- 3 Review protests
- 4 Adjourn

Agenda 8:30 a.m. July 20, 2022

Board of Equalization

- 1 *Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- 2 Review protests
- 3 *Discuss, consider or take action on final decisions(s) on all valuation protests filed with the county clerk by June 30, 2022
- 4 Adjourn



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, July 26, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M	I. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. July 20, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, July 26, 2022, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 8:30 a.m. July 20, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov



Amended Agenda-8:30 a.m. July 26, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting July 12, 2022
- 3. Communications/Reports
 - A. County Clerk reports (Fund balance; STOP Revenue received; Lodging Tax Revenue; Wages of county employees as required for publication pursuant to 23-122)
 - B. Opportunity for public comment
 - C. CASA quarterly reports
 - D. Butler County Inmate report
- 4. County Attorney report

9:00 a.m.

- *5. A. Discuss, consider or take action on July's claims and issue checks
 - B. Discuss, consider or take action to approve office inventories filed with the clerk

9:15

- 6. Sheriff report
 - A. Certification of Collection of Distress Warrants

9:30 a.m.

7. Review budget items

****board recess****

10:00 a.m.

- 8. Zoning Administrator report
 - A. General discussion (DEE notice).

10:15 a.m.

9. Bernadine Baumert to address the board regarding the Railroad Crossing on Road 14

10:30 a.m.

- 10. Road Department report
 - A. General discussion
 - B. Receive and publicly open bridge Project C19(559); defer action until August 9, 2022

Summarize day' agenda and action taken prior to adjournment

Adjourn; meet in regular August 9, 2022

Agenda 11:00 a.m. July 26, 2022

Board of Equalization

- 1. *Approve the minutes of July 18 and July 20, 2022
- 2. Tax List correction





- 3. Presentation of 3-year plan of assessment by assessor
- 4. *Discuss, consider or take action to approve the list of 2022 Real Property Tax Exemptions Pursuant to 77-202.03(5)
 As submitted by the assessor

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, August 9, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. August 3, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Agenda-8:30 a.m. August 9, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting July 26, 2022

8:30 a.m. (Executive session)

- 3. General Assistant Report
- 4. Communications/Reports
 - A. County clerk report (Monthly fees, STOP Revenue NENEDD 2021-2022 Annual Report)
 - B. District Court Fee report
 - C. Veteran Service July report and reimbursements
 - D. July Public Defender report
 - E. Sheriff monthly report
 - F. Opportunity for public comment
- 5. County Attorney report

9:15 a.m.

6. "Agenda-less meeting."

****board recess****

9:30 a.m.

- 7. Discuss FY 22-23 budget with officials and department heads
 - A. Receipt of tax request from political subdivision under authority of county board (County response required by Sept. 1st)
 - B. Egis Technologies to discuss MS Office 365 and Phone system
 - *C. Discuss, consider or take action on a contract with Lutz & Company for administration assistance with funds for The American Rescue Plan Act (ARPA)

10:00 a.m.

8. Zoning Administrator report

A. General discussion (DEE Notice)

10:15 a.m.

9. Cheryl Brandenburgh/Economic Development Coordinator to address the board on a Tire Recycling Grant

10:30 a.m.

- 10. Road department report
 - A. General discussion (Annual Certification Form)
 - *B. Discuss, consider or take action on approving Resolution 8-9-2022(1) authorizing the chairman to sign the County Annual Certification of Program Compliance to NE Board of Public Roads Classifications and Standard 2022
 - *C. Discuss, consider or take action on Project C19(559); bids were publicly opened July 26th at 10:30 a.m.
 - *D. Discuss, consider or take action on approving Resolution 8-9-2022(2) certifying proper completion of Project C19001910850

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session August 23, 2022





*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, August 23, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M.	Mundil, Cle	rk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. August 17, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Agenda-8:30 a.m. August 23, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting August 9, 2022
- 3. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue)
 - B. Opportunity for public comment
 - C. Butler and Platte County Inmate reports
 - D. Vet Service reimbursements
- 4. Extension Office report
- 5. County Attorney report
 - A. Discuss pending ligation on Road 17 (Executive session)

9:15 a.m.

- *6. A. Discuss, consider or take action on employee appreciation meal
 - B. Discuss, consider or take action on approving the cost share of writing the Tire Recycling Grant for late September or early October of 2023 not to exceed \$400
 - C. Discuss, consider or take action on approving the proposal with Egis Technologies on migrating to Microsoft 365 email solution
 - D. Discuss, consider or take action on the purchase of 2022 Dodge Charger by 3 informal bids
 - E. Discuss, consider or take action on approving the appointments of Brittany D. White and Shane Titus to deputy sheriff
 - F. Discuss, consider or take action on August's claims and issue checks

9:30 a.m.

- 7. Review budget items
 - A. Review FY 22-23 budget documents with officials and department heads (final draft)
 - *B. Approve Resolution setting final levy authority for political subdivisions under authority of the county board. (i.e. Rural Fired Districts, Fire Protection Districts, Drainage District and Ag Society)
 - *C. Set September 13, 2022 at 8:15 a.m. as date and time for FY 22-23 budget hearing and 8:30 a.m. for hearing on approval of tax request.
 - D. Receipt of certified valuation from county
 - *E. Discuss, consider, or take action to exceed restricted funds by allowable 2.5% plus additional 1

10:00 a.m.

- 8. Zoning Administrator report
 - A. General discussion (DEE notice)
 - *B. Public hearing for an Addition to Zoning Regulations: Conservation/Preservation Easements

****board recess****

10:15 a.m.

- 9. County Treasurer report
 - A. Verification of Distress Warrant List received from the Sheriff

10:30 a.m.

- 10. Road Department report
 - A. General discussion (fall general notice of Noxious Weeds must be Controlled)





Summarize day' agenda and action taken prior to adjournment

Adjourn; meet in regular September 13, 2022

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held after the budget hearing set at 8:15 a.m. on Tuesday, September 13, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M	. Mundil,	Clerk		

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. September 7, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Agenda- 8:15 a.m. September 13, 2022 Budget Hearing and Budget Summary Hearing Items:

- 1. Budget Hearing
- 2. Special Hearing to Set Final Tax Request

Agenda-8:15 a.m. September 13, 2022 (following Budget Hearing)

Board of Commissioners

(Times approximate)

8:40 a.m

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting August 23, 2022

8:45 a.m. (Executive session)

3 General Assistant Report

9:00 a.m.

FY 21-22 Budget Items

- *4 *A. Discuss, consider, or take action to adopt FY22-23 county budget
 - *B. Discuss, consider, or take action to adopt resolution setting county levy different than prior year levy.
 - *C. Discuss, consider, or take action to transfer funds to Road Bridge Fund from General Fund.
 - *D. Discuss, consider, or take action to transfer funds to E911 Holding Fund from 911 Wireless Service Fund
 - *E. Discuss, consider or take action to transfer funds to General Fund from Inheritance Tax Fund
 - *F. Discuss, consider or take action to transfer funds to Drug Court Fund from General Fund

9:15 a.m.

- 5. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received, NIRMA's Annual Membership Meeting; Nomination/Election of NIRMA Board Member and NIRMA Support hired as Law Enforcement and Safety Specialist; Correspondence from: Jueswi Person Specul)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Veteran Service Office August report and reimbursements
 - E. Sheriff monthly report
 - F. August Public Defender report
- 6. County Attorney Report
 - * A. Discuss, consider or take action on the resignation of Colfax County Attorney

9:30 a.m.

7. "Agenda-less meeting."

9:45 a.m.

*8. Discuss, consider or take action for local approval for SDL applied by Timberwolf Lounge and Grill for an event held October 22, 2022 Colfax County Fairgrounds

****board recess****

10:00 a.m.

- 9. Zoning Administrator report
 - A. General discussion (DEE notice)





10:15 a.m.

- 10. Road department report
 - A. General discussion
 - *B. Discuss, consider or take action on a Memorandum of Understanding regarding the Schuyler Cooperative Proposed Construction Project over Colfax County Road D
 - C. Chriss and Nancy Kroeger to address the status of Road 17 easement

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session September 27, 2022

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, September 27, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. September 21, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 10:30 a.m. on Tuesday, September 27, 2022, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita 1	M. Mundil,	, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. September 21, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Agenda-8:30 a.m. September 27, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting September 13, 2022
- 3. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue)
 - B. Opportunity for public comment
 - C. Platte County Inmate reports for Butler and Platte County
 - D. Vet Service reimbursements
- 4. Dr. Hoesing/Schuyler Community Schools to address the board
- 5. Extension Office report
- 6. Discuss filling vacancy of county attorney
- *7. A. Discuss, consider or take action on September's claims and issue checks
 - B. Discuss, consider or take action for local approval for SDL applied by K & L Brass Rail, LLC for an event held November 5, 2022 Colfax County Fairgrounds
 - C. Discuss, consider, or take action to approve the certification for fiscal year ending June 30, 2021 with Maximus for Determining indirect coast associated with administration of child support services conducted by the District Court Clerk

****board recess****

10:00 a.m.

8. Zoning Administrator report
A. General discussion (DEE Notice)

10:15 a.m.

- 9. Road Department report
 - A. General discussion
 - *B. Discuss, consider or take action on resignation of Weed Superintendent/Road employee

Agenda 10:30 a.m. September 27, 2022

Board of Equalization

1. Tax List correction

Summarize day' agenda and action taken prior to adjournment

Adjourn; meet in regular October 11, 2022

*****lunch recess*****





The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action



NOTICE OF PUBLIC MEETING

Notice is hereby given that a special meeting of the Colfax County Board of Commissioners will be held at 1:00 p.m. on Wednesday, October 5, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, County Clerk

AGENDA

- 1. Roll call, Open Meetings Act notice, approval of agenda
- 2. Interviews for County Attorney Position
- 3. Adjourn

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. September 28, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, October 11, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. October 5, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 10:45 a.m. on Tuesday, October 11, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. October 5, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Agenda-8:30 a.m. October 11, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting September 27, 2022 and special meeting October 5, 2022

8:30 a.m. (Executive session)

- 3. General Assistant Report
- 4. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received, County Government Day; Correspondence: Lower Elkhorn NRD, Sons of American Legion Squadron#155 (Howells) and Ron Vavrina
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. Veteran Service Office September report and reimbursements
 - F. September Public Defender report
 - G. Change of safekeeping receipt from the treasurer
- *5. County Attorney report
 - A. Discuss, consider or take action on the appointment of Colfax County Attorney

9:00 a.m.

6. "Agenda-less meeting."

9:15 a.m

- *7. Phone conference call with Mark DeDiana to discuss eligible uses of ARPA Funds
 - A. Discuss, consider or take action on funds allotted to Schuyler Senior Citizen Center

9:45 a.m.

- 8. County Treasurer report
 - A. *Discuss, consider or take action on the County Treasurer's 2021 and Prior Delinquent Tax List

****board recess****

10:00 a.m.

9. Zoning Administrator report

A. General discussion (DEE Notice)

B.* Discuss, consider or take action on the appointment of Clancy Ahrens to the Planning Commission.

10:15 a.m.

*10. Discuss, consider or take action to appoint John Bunner to fill the vacancy of Cecil Fields of the Colfax County Veterans Service Committee

10:30 a.m.

- 11. Road department report
 - A. General discussion
 - B. Receive and publicly open bids for Project C19 (558); discuss, consider or take action will follow



Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session October 25, 2022

Agenda 10:45 a.m. October 11, 2022

Board of Equalization

1 *Discuss, consider or take action on adopting 2022 levies as certified to clerk by political subdivision

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410
*items require Board action



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, October 25, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. October 19, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 10:30 a.m. on Tuesday, October 25, 2022, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. October 19, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Agenda-8:30 a.m. October 25, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting October 11, 2022
- 3. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue; Election Procedures for Voting for NACO Officers)
 - B. Opportunity for public comment
 - C. Sheriff's September report
 - D. Butler and Platte County Inmate reports
 - E. Veteran Service reimbursement
- 4. Extension Office report

9:00 a.m.

- 5. County Attorney report
 - A. Discuss litigation (Executive session)

9:45 a.m.

*6. A Discuss, consider or take action on October's claims and issue checks

****board recess****

10:00 a.m.

- *7. Zoning report
 - A. General discussion (DEE Notice)
 - B. Public Hearing for a Conditional Use Permit for replacement Accessory Dwelling Unit Daniel Jedlicka, 759 Road 9, Schuyler, NE S32-T18-RE

10:15 a.m.

- 8. Road Department report
 - A. General discussion
 - * B. Discuss, consider or take action to approve Budget and Expenditure report to be filed with the State Dept. of Roads

Summarize day' agenda and action taken prior to adjournment

Agenda 10:30 a.m. October 25, 2022

Board of Equalization

1. No clerical errors were found in the levies previously adopted by the board

Adjourn; meet in regular session November 8, 2022

*Items require Board action





*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, November 8, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M.	Mundil, Cle	rk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. November 2, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Agenda-8:30 a.m. November 8, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting October 25, 2022

8:30 a.m.

- 3. General Assistant Report (Executive session)
- 4. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received; County Government Day; NACO December Conference, Correspondence from: NIRMA)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. October Public Defender report
 - F. Veteran Service Office October report and reimbursements
- 5. County Attorney Report
 - A. General discussion
 - B. Report on evaluation and/or investigation (Executive Session)

9:10 a.m.

- 6. County Treasurer report
 - A. Copy of the distress warrant list

9:20 a.m.

- 7 Emergency Manager report
 - A. Correspondence from NEMA

9:30 a.m.

8. "Agenda-less meeting."

****board recess****

9:45 a.m.

- 9. Sheriff Report
 - A. Annual review of the Law Enforcement contract with City of Clarkson, Village of Leigh, Village of Howells, Village of Richland and Village of Rogers
 - *B. Discuss, consider or take action on the agreement between Colfax County and City of Schuyler regarding the sale of the male patrol canine currently known as Riggs

10:00 a.m.

10. Zoning Administrator report

A. General discussion (DEE Notices)

10:15 a.m.

- 11. Road department report
 - A. General discussion
 - * B. Discuss, consider or take action on Certification of County Highway Superintendent



Adjourn; meet in regular session November 22, 2022

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, December 13, 2022 in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M.	Mundil,	Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. December 7, 2022 at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



Agenda-8:30 a.m. December 13, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting November 22, 2022

8:30 a m

- 3. General Assistant Report (Executive session)
- 4. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received, January 2023 items-chairman, wages, meeting dates, Correspondence from NE Commission on Law Enforcement and Criminal Justice)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. Veteran Service report and reimbursements
 - F. November Public Defender report
 - G. 3rd quarter CASA reports
 - H. Change of safekeeping receipt from the treasurer
- 5. Extension Office report
- 6. County Attorney Report
 - A. Discuss pending litigation on Road 17 (Executive session)
 - *B. Discuss, consider or take action on approval of the Colfax County application for the Community-Based Aid Juvenile Services Grant

9:20 a.m.

7. "Agenda-less meeting."

9:30 a.m.

8. Monte V. Monteleagre/Egis to address the board on Security services and MS 365 Migration

****board recess****

10:00 a.m.

9. Zoning Administrator report

A. General discussion (DEE Notice)

10:15 a.m.

- *10. A. Discuss, consider or take action on the agreement between Colfax County and City of Schuyler regarding the sale of the male patrol canine currently known as Riggs
 - B. Discuss, consider or take action on designation of county official newspapers and primary paper to publish minutes of 2023

10:30 a.m.

- 11. Road Department report
 - A. General Discussion
 - B. Receive and publicly open bids for one new 2023 manufactured rear articulated all-wheel drive Motor Grader; defer action until December 27, 2022

Summarize day's agenda and action taken prior to adjournment





Adjourn; meet in regular session December 27, 2022

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, December 27, 2022, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk	

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. December 21, 2022, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661



NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 10:30 a.m. on Tuesday, December 27, 2022, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

	
Rita M. Mundil,	Clerk
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I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. December 21, 2022, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661





Agenda-8:30 a.m. December 27, 2022

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting December 13, 2022
- 3. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue; Correspondence from the City of Schuyler)
 - B. Opportunity for public comment
 - C. Butler Inmate report
 - D. Change of safekeeping receipt from the treasurer
- *4. County Attorney report
 - A. Discuss, consider or take action on approval of 2023-2024 Community-based Juvenile EB grant application
- *5. A. Discuss, consider or take action on December's claims and issue checks

****board recess****

9:30 a.m.

6. Mark Arps/Safety Committee Chairman to address the board

10:00 a.m.

7. Zoning Administrator report
A. General discussion (DEE Notice)

10:15 a.m.

- 8. Road Department report
 - A. General discussion
 - * B. Discuss, consider or take action on a 2023 manufactured rear articulated all-wheel drive Motor Grader Bids were publicly opened December 13th at 10:30 a.m.

Agenda 10:30 a.m. December 27, 2022

Board of Equalization

1. *Discuss, consider or take action to approve forms 457 requesting exemption on Motor Vehicle Tax

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session January 10, 2023

*****lunch recess*****



*items require Board action