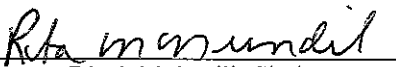


NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, January 9, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.


Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. January 3, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov/

Agenda-8:30 a.m. January 9, 2024

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Appoint chairman of board for 2024. Appointment of county board members to various organizations/agencies associated with the county.
- *3. Approve minutes of regular meeting December 26, 2023

8:45 a.m.

- 4. General Assistant Report (Executive session)
- 5. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. Public Defender report
 - F. Veteran Service Office December report and reimbursements
- 6. Extension Office Report
- 7. Weed Supt. Report
 - *A. Discuss, consider, or take action to give authority for the chairman to sign the State Report
- 8. County Attorney Report
 - A. Annual report

9:15 a.m.

- 9. "Agenda-less meeting."

9:30 a.m.

- *10. A. Discuss consider or take action on meeting dates in 2024; add County's website to notice
- B. Discuss, consider or take action to approve Resolution 1-9-2024(1) authorizing the treasurer to invest surplus funds with financial institutions
- C. Discuss, consider or take action to approve Resolution 1-9-2024(2) approving wages (starting 1/1/2024) of officials and employees under authority of the county board
- D. Discuss, consider or take action to renew the appointment of Title VI/ADA Coordinator and GA Clerk
- E. Discuss, consider or take action on mileage increase effective January 1, 2024, provided by the state

9:45 a.m.

- *11. Sheriff report
 - A. Discuss, consider and/or take action to approve Resolution 1-9-2024(3) transferring \$196.48 from 911 Wireless Fund (2913) to the E911 Fund (2910) – to correct calculation error of audit transfer

board recess

10:00 a.m.

- 12. Zoning/Flood Plain Administrator report
 - A. General discussion (DEE notices)
 - B. *Discuss, consider or take action to approve the appointment of Zoning Administrator
 - C. *Discuss, consider or take action to approve the appointment of Flood Plain Administrator
- 13. Emergency Manger Report
 - A. *Discuss, consider or take action to renew the appointment of Emergency Manager

10:15 a.m.

- *14. Discuss, consider and/or take action to authorize the chairman to sign a letter requesting membership to Northeast Nebraska Solid Waste Coalition

10:30 a.m.

15. Road department report.

A. General discussion

*B. Discuss, consider or take action to approve the appointment of Highway Superintendent

*16. Discuss, consider or take action to approve bond schedule of officials and employees.

10:45 a.m.

17. Americom/Josiah Poole to discuss phone system

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session January 23, 2024

*****lunch recess*****

The Board reserves the right to enter executive session as provided in R.S.N. 84-1410

*Items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, January 23, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.


Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. January 17, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Agenda-8:30 a.m. January 23, 2024
Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting January 9, 2024
- 3. Communications/Reports
 - A. County Clerk report (Fund balance, STOP Revenue received, Lodging Tax Revenue)
 - B. Opportunity for public comment
 - C. Butler and Platte County Inmate report
 - D. Veteran Service reimbursements
 - E. CASA 4th quarter reports
- 4. Weed Supt. Report
 - *A. Discuss, consider, and/or take action to give authority for the chairman to sign the State Report
- 5. County Attorney report
 - *A. Discuss, consider, and/or take action to give authority for the chairman to sign the Firearm Shooting Range Interlocal Cooperation Agreement

9:15 a.m.

- 6. County Surveyor Report

9:30 a.m.

- 7. Americom/Josiah Poole to discuss phone system

****board recess****

10:00 a.m.

- 8. Zoning/Flood Plain Administrator Report
 - A. General discussion (DEE notices)
 - *B. Discuss, consider or take action on Conservation Easement Application for Eric Cerny
 - *C. Discuss, consider and/or take action on Moratorium Resolution 1-23-2024(1) to study the existing zoning regulations on wind energy conversion turbines

10:15 a.m.

- *9.
 - A. Discuss, consider and/or take action on January's claims and issue checks
 - B. Discuss, consider and/or take action on proposal to paint Assessor and Clerk's offices

- 10. Emergency Manager Report

- A. Set letting date for Wolfe Jetty project C19(562)

10:30 a.m.

- 11. Road Department Report
 - A. General discussion
 - B. Set public hearing date for 1&6 Year Road Improvement plan

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular February 13, 2024

****lunch recess****

The Board reserves the right to enter executive session as provided in R.S.N. 84-1410

*Items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, February 13, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.


Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. February 7, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Agenda-8:30 a.m. February 13, 2024

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
 - *2. Approve minutes of regular meeting January 23, 2024
 - 3. General Assistant Report (Executive session)
 - 4. Weed Supt. Report
 - A. Correspondence from Nebraska Association of County Officials
 - 5. Communications/Reports
 - A. County Clerk report (monthly fees, STOP Revenue received, NACO Northeast District Meeting March 15, 2024, at Lifelong Learning Center in Norfolk, and Accountability & Disclosure Forms distributed to officials, Correspondence from NE Commission on Law Enforcement and Criminal Justice, Northern Natural Gas and Lower Elkhorn Natural Resources District)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Veteran Service 2023 Annual/monthly report and reimbursements
 - E. Sheriff monthly report
 - F. January Public Defender report
 - G. Platte County Inmate report
 - *6.
 - A. Discuss, consider and/or take action to authorize the Chairman to sign the MOU between the Nebraska Dept. of Veterans' Affairs and Colfax County to continue to use the Vetraspec program
 - B. Discuss, consider and/or take action on proposals to paint the offices of Assessor and Clerk
 - C. Discuss, consider and/or take action on proposals for air conditioning in dispatch office/radio rooms
 - 7. County Attorney Report
 - *A. Discuss, consider, and/or take action for approval and signature of the Amended Firearm Shooting Range Interlocal Cooperation Agreement
- 9:15 a.m.
- 8. "Agenda-less meeting."
- ****board recess****
- 9:30 a.m.
- 9. Extension Office report
 - *Discuss, consider and/or take action to appoint Megan Novak to the Colfax County Extension board
- 9:45 a.m.
- 10. Clerk Magistrate to address the board on Court Security
- 10:00 a.m.
- *11. Zoning Administrator Report
 - A. General discussion (DEE Notice)
 - B. Public Hearings
 - 1. A Public Hearing for a Resolution to amend Section 7.03.03 Temporary Signs.
 - 2. A Public Hearing for a Resolution to update Section 8.11 Adult Entertainment.
 - 3. A Public Hearing for a Resolution to add Short-term Rentals.
- 10:15 a.m.
- 12. Emergency Manager Report
 - A. Receive and publicly open bids for Wolfe Jetty Project C19(562); Discuss, consider and/or take action will be February 27, 2024
 - B. Correspondence from State of Nebraska Emergency Management Agency

10:30 a.m.

13. Road Department Report.

A. General discussion

*B. Discuss, consider and/or take action to authorize the Chairman to sign a letter in support of a Federal Grant to fund a planning study of the 30/64 Corridor Project

10:45 a.m.

14. Jarod Dendinger/Applied Connection to address the board

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session February 27, 2024

*****lunch recess*****

The Board reserves the right to enter executive session as provided in R.S.N. 84-1410

*Items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, February 27, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. February 21, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, February 27, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. February 21, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Agenda-8:30 a.m. February 27, 2024

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting February 13, 2024
3. Judge Lange to address the board on Court Security
4. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax and NIRMA's 2023 Annual Report)
 - B. Opportunity for public comment
 - C. Butler and Platte County Inmate reports
 - D. Veteran Service reimbursements
- *5. County Attorney report
 - A. Discuss, consider and/or take action to authorize the chairman to sign the letter to officials/departments heads regarding claims for reimbursement

****board recess****

9:30 a.m.

- *6. Receive and publicly open bids audit services for the fiscal years ending June 30, 2024, June 30, 2025, and June 30, 2026 - discuss, consider and/or take action to follow
- *7. Discuss, consider or take action on February's claims and issue checks
8. Jarod Dendinger/Applied Connection to provide a bid proposal for the courthouse phone system

10:00 a.m.

9. Zoning Administrator report
 - A. General discussion
 - B. Discuss the Resolution to update 8.11 Adult Entertainment
 - C. Public Hearings
 - *1. A Public Hearing for Resolution 2-27-2024 (1) to add Short-term Rentals.

10:30 a.m.

10. Road Department report
 - A. A public hearing for the purpose of receiving objections, comments or recommendations for the public of the Proposed One- & Six-Year Plan for Highway Improvement for Colfax County for 2024
 - *B. Adopt resolution 2-27-2024(2) approving projects in One- & Six-Year Plan for Highway Improvements for Colfax County
 - C. Set bid letting date for hauling of aggregate to Colfax County

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular March 12, 2024

Agenda 11:00 a.m. February 27, 2024

Board of Equalization

1. Public Hearing to consider real and personal property exemptions by qualifying organizations (451)
2. *Discuss, consider or take action to approve forms 451 requesting tax exempt status. Notice published by assessor
3. Tax List corrections

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, March 12, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. March 6, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, March 12, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.


Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. March 6, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Agenda-8:30 a.m. March 12, 2024

Board of Commissioners

*1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting February 27, 2024

3. General Assistance Report (Executive session)

4. Communications/Reports

- A. County clerk report (monthly fees, STOP Revenue received, Fuel refund received)
- B. Opportunity for public comment
- C. District Court Fee report
- D. Sheriff monthly report
- E. Veteran Service monthly report/reimbursements
- F. February Public Defender report

5. Weed Supt. Report

6. Extension Office Report

9:00 a.m.

- *7. A. Discuss, consider and/or take action for the bids audit services for the fiscal years ending June 30, 2024, June 30, 2025, and June 30, 2026, that were publicly opened February 27, 2024, at 9:30 a.m.
- B. Discuss, consider and/or take action on the bids for a phone system for the Colfax County Courthouse

9:15 a.m.

8. County Treasurer Report

- A. Acknowledge Certification of Public Tax Sale held
- *B. Discuss, consider and/or take action on Resolutions to direct County Attorney to foreclose Tax Sale Certificates 160 and 161

9:30 a.m.

8. "Agenda-less meeting."

board recess

9:45 a.m.

Sheriff Report

- *9. Discuss, consider and/or take action to purchase a 2024 Chevrolet Silverado 1500 Crew Cab Work Truck by state bid in the amount of \$49,682.20

10:00 a.m.

9. Zoning Administrator report

- A. General discussion (DEE Notice)

10:15 a.m.

10. Emergency Manager report

- A. Discuss, consider and/or take actions on bids for Wolfe Jetty Project C19(562) that were publicly opened February 13, 2024, at 10:15 a.m.

10:30 a.m.

11. Road department report.

- A. Set bid letting date for gravel
- B. General discussion

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session March 26, 2024

Agenda 11:00 a.m. March 14, 2023

Board of Equalization

1. Tax List Corrections

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, March 26, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. March 20, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

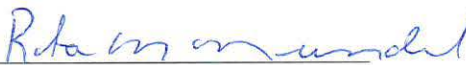
County Web Page: www.colfaxcountyne.gov

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, March 26, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.


Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. March 20, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Agenda-8:30 a.m. March 26, 2024

Board of Commissioners

*1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting March 12, 2024

3. Communications/Reports

- A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue received, County Board workshop June 12th-13th and Budget workshop June 12th)
- B. Opportunity for public comment
- C. Vet Service reimbursements
- D. Butler County Inmate report
- E. Colfax County fiscal year audit ending June 30, 2023, and Management Letter
- F. Change of safekeeping receipt from the County Treasurer

4. Extension Office Report

5. County Attorney Report

- A. Discuss Egis implementation of multi-factor authentication (MFA) for Office 365
- B. Discuss Road 17 proposed communication

9:15 a.m.

- *6. A. Discuss, consider and/or take action on March's claims and issue checks
- B. Discuss, consider and/or take action on the request for local approval for SDL applied by Park Place LLC for an event held May 26, 2024, at the Colfax County Fair ground

9:30 a.m.

*7. Personnel Committee Report

- A. Discuss, consider and/or take action to approve the added language/revisions presented by the Colfax County Personnel Committee

9:45 a.m.

*8. County Sheriff Report

- A. Discuss, consider and/or take action to join Anytime Fitness HERO membership for all Sheriff's office employees

****board recess****

10:00 a.m.

9. Zoning Administrator Report

- A. General discussion (DEE Notice)
- B. Public Hearings
 - 1. A Public Hearing for a Resolution to update Section 8.11 Adult Entertainment.

10:30 a.m.

10. Road Department Report

- A. Receive and publicly open bids for Projects C19(567), C19(568) and C19(569) for box culverts; discuss, consider and/or Take action will take place April 9, 2024
- *B. Receive and publicly open bids for "Colfax County Aggregate Hauling"; Discuss, consider and/or take action to follow
- C. General discussion

10:45 a.m.

11. Egis to address the board on Security and Compliance Services

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session April 9, 2024

Agenda-11:00 a.m. March 26, 2024
Board of Equalization

1. *Discuss, consider and/or take action to approve form 451 requesting tax exempt status

*****lunch recess*****

The Board reserves the right to enter executive session as provided in R.S.N. 84-1410

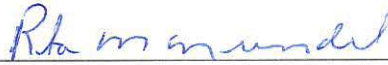
*Items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, April 9, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. April 3, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Agenda-8:30 a.m. April 9, 2024

Board of Commissioners

*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting March 26, 2024

3. General Assistance Report (Executive session)

4. Communications/Reports

A. County clerk report (monthly fees, STOP Revenue received)

B. Opportunity for public comment

C. District Court Fee report

D. Sheriff monthly report

E. Veteran Service March report/reimbursement

F. March Public Defender report

G. Platte County Inmate report

5 Weed Department Report

6. Extension Office Report

A. 2023 Annual report

7. County Attorney Report

A. 1st quarter report

B. Update on the Wolfe Jetty Project agreement

C. Follow up on County Road 17 communications

9:15 a.m.

8. "Agenda-less meeting"

9:30 a.m.

*9. A. Discuss, consider and/or take action to approve the Survey Support Agreement with JEO Consulting Goup Inc.

B. Discuss, consider and/or take action on the request for local approval for SDL applied by K&L Brass Rail LLC for an event held May 4, 2024, at the Colfax County Fairground

C. Discuss, consider and/or take action on the request for local approval for SDL applied by K&L Brass Rail LLC for an event held May 10, 2024, at the Colfax County Fairground

9:40 a.m.

*10. Graham Hillyard/Egis to discuss the quote for the Sheriff network improvements

10:00 a.m.

11. Zoning Administrator Report

A. General discussion (DEE notices)

****board recess****

10:15 a.m.

*12. Sheriff Report

A. Discuss, consider and/or take action to join Anytime Fitness HERO membership for all Sheriff's office employees

10:30 a.m.

13. Road Department Report

A. General discussion

*B. Receive and publicly open Gravel Bids; Discuss consider or take action to follow

*C. Discuss, consider or take action on Project C19(567), C19(568) and C19(569) for box culverts, bids were publicly opened March 26th @ 10:30 a.m.

10:45 a.m.

14. Michael Ude/Team Mobile for Government to address the board

*****lunch recess*****

Summarize day's agenda and action taken prior to adjournment

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, April 23, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. April 17, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, April 23, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. April 17, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Agenda-8:30 a.m. April 23, 2024

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting April 9, 2024
- 3. General Assistance Report (Executive session)
- 4. Communications/Reports
 - A. County Clerk report (Fund balance, STOP Revenue received, Lodging Tax Revenue, Visitor Promo Committee will meet May 7, 2024, correspondence from the City of Schuyler and Northeast Nebraska Economic Development District)
 - B. Opportunity for public comment
 - C. Butler County Inmate report
 - D. Vet Service reimbursements
 - E. Recognition of 25 years with NIRMA
- 5. County Attorney Report
 - *A. Discuss, consider and/or take action on authorization of returning unused funds from FY2024 Community-Based Juvenile Services Grant to the Crime Commission
 - B. Renew contract for the traffic diversion program (STOP) with Traffic Safety Plus and Nebraska Safety Council Inc.

9:30 a.m.

- *6.
 - A. Discuss, consider and/or take action on April's claims and issue checks
 - B. Discuss, consider and/or take action to approve the appointments of Austin Forman and Justin Hespen as Deputy Sheriff with an effective date of April 12, 2024

*****board recess*****

10:00 a.m.

- 7. Zoning Administrator Report
 - A. General discussion (DEE notices)

10:15 a.m.

- *8. Emergency Manager Report
 - A. Discuss, consider and/or take action on the Wolfe/Jetti Project Agreement

10:30 a.m.

- 9. Road Department Report
 - A. General discussion
 - *B. Discuss, consider and/or take action on an Interlocal Agreement for Bridge Replacement Project C19(567) between Colfax and Stanton County
 - *C. Discuss, consider and/or take action on the First Amendment to Interlocal Cooperation Agreement between Lower Platte North NRD and Colfax County (regarding the Shell Creek Benching project)

10:45 a.m.

- 10. Sarah Dickmeyer/Schneider Geospatial to address the Board

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular May 14, 2024

Agenda 11:00 a.m. April 23, 2024

Board of Equalization

- 1. Tax List corrections

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, May 14, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.


Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. May 8, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Agenda-8:30 a.m. May 14, 2024

Board of Commissioners

*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting April 23, 2024

8:30 a.m.

3. General Assistance Report (Executive session)

4. Communications/Reports

- A. County clerk report (monthly fees, STOP Revenue received and correspondence from: Northeast Nebraska Area on Aging)
- B. Opportunity for public comment
- C. District Court Fee report
- D. Sheriff monthly report
- E. Veteran Service report/reimbursements
- F. April Public Defender report
- G. Platte County Inmate report

5. Extension Office Report

6. Weed Supt. Report

9:00 a.m.

7. County Attorney Report

9:10 a.m.

8. "Agenda-less meeting."

****board recess****

9:15 a.m.

- *9. A. Discuss, consider and/or take action to approve 2024 NACO Coverage election Form for group health insurance plan For eligible county employees
- B. Discuss, consider and/or take action on 2024 Election Ballot for one of the East Central PET Region's NRIN Governance Board

9:30 a.m.

10. Vet Service Report

- *A. Discuss, consider and/or take action to approve the re-appointment of Duane Schlautman as member of the Colfax County Veterans Service Committee for a term of five years commencing on July 1, 2024, to June 2029
- B. Discuss Interlocal Agreement between Platte and Colfax County for Colfax County Veteran Service Officer

9:45 a.m.

*11. Discuss, consider and/or take on Professional Services Agreement between Schneider Geospatial, LLS and Colfax County

10:00 a.m.

12. Zoning Administrator Report

- A. General discussion (DEE Notice)

10:15 a.m.

13. Sheriff Report

- A. Discuss, consider and/or take action on canceling Village of Rogers Law Enforcement contract to end June 30, 2024

10:30 a.m.

14. Road Department Report.

- A. Receive and publicly open bids for Shell Creek Benching Project; discuss, consider and/or take action will take place May 28, 2024
- *B. Discuss, consider and/or take action on permits related to County Road 17
- C. General discussion

10:45 a.m.

15. Curt Becker/Lower Elkhorn NRD to address the board

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session May 28, 2024

*****lunch recess*****

*Items require Board action

The Board reserves the right to enter executive session as provided in R.S.N. 84-1410

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, May 28, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. May 22, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, May 28, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. May 22, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Agenda-8:30 a.m. May 28, 2024
Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting May 14, 2024
- 3. Communications/Reports
 - A. County Clerk report (Fund balance, STOP Revenue received, Lodging Tax Revenue, District #5 Probation budget request, Central Nebraska Community Action Annual Report 2023)
 - B. Opportunity for public comment
 - C. Veteran Service reimbursement
 - D. Butler County Inmate report
 - E. Visitor Promo disbursements

8:45 a.m.

- 4. Clerk Magistrate to address the board on County Court security (3rd floor)

*5. County Attorney report

- A. Discuss, consider and/or take action to accept the Colfax County 2025 Community-based Juvenile Services Aid 25-CB-0504 Grant Award for \$58,484.00
- B. Discuss, consider and/or take action on a contract between University of Nebraska Medical Center and Colfax County

9:15 a.m.

- 6. Susie Jarecki/CASA to address the board

9:30 a.m.

- *7.
 - A. Discuss, consider and/or take action on May's claims and issue checks
 - B. Discuss, consider and/or take action on the request for local approval for SDL applied by Colfax County Ag Society for an Annual event held July 18-21, 2024, at the Colfax County Fairgrounds
 - C. Discuss, consider and/or take action to accept the resignation of Colfax County Weed Superintendent as of May 24, 2024
 - D. Discuss, consider and/or take action to reappoint Nancy Schaad and Javier Arizmendi to the Colfax County Visitors Promo Committee
 - E. Discuss, consider and/or take action to approve the Interlocal Agreement between Platte and Colfax County for Veteran Services

9:45 a.m.

- 8. Emergency Manager report
 - A. General discussion
 - B. Update on Wolfe Jetty Project

******board recess******

10:00 a.m.

- 9. Zoning Administrator report
 - A. General discussion (DEE notice)

10:15 a.m.

- 10. Jenny White/Schuyler Library Director to provide annual Library report

10:30 a.m.

- 11. Road department report
 - A. General discussion
 - *B. Discuss, consider and/or take action on the bids for the Shell Creek Benching Project that were publicly opened May 14th @ 10:30 a.m.

10:45 a.m.

- 12. Shelley Farber/ Schuyler Senior Center to address the board

Summarize day's agenda and action taken prior to adjournment

Agenda 11:00 a.m. May 28, 2024

Board of Equalization

1. *Public Hearing to consider real and personal property exemptions by qualifying organization (451)
2. Tax list corrections
3. Findings and Orders from the Nebraska Tax Equalization and Review Commission
4. Review dates for Protest Hearings

Adjourn; meet in regular June 11, 2024

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, June 11, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. June 5, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 10:45 a.m. on Tuesday, June 11, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. June 5, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Amended Agenda-8:30 a.m. June 11, 2024

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting May 28, 2024
- 3. General Assistance report (Executive session)
- 4. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received, NIRMA/NIRMA II 2024-2025 Billing statement, Correspondence from University of Nebraska Lincoln-Extension)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. Internal Reports from offices
 - F. Veteran Service Office May report/reimbursements
 - G. May Public Defender report

8:45 a.m.

- 5. County Treasurer report

9:00 a.m.

- 6. County Attorney report
 - A. NDOT-Transit Taskforce

9:15 a.m.

- 7. "Agenda-less meeting."

****board recess****

9:30 a.m.

- *8.
 - A. Discuss, consider and/or take action to approve Minda McKittrick/District Court Clerk the signatory for the Child Support Documents that are signed by the board so they can be completed online
 - B. Discuss, consider and/or take action on the request for local approval for SDL applied by Miretta Vineyards & Winery Inc. for an event held July 19, 2024 at the Colfax County Fair grounds
 - C. Discuss, consider and/or take action on the request for local approval for SDL applied by CK Grill & Bar. for an event held June 22, 2024 at the Colfax County Fair grounds

9:45 a.m.

- *9. County Emergency Manager report
 - A. Discuss, consider and/or take action to renew the appointment of Board of Governance of the East Central Region

10:00 a.m.

- 10. Zoning Administrator report
 - A. General discussion (DEE notice).
 - *B. Discuss, consider and/or take action to extend Moratorium Resolution 1-23-2024(1) to study the existing zoning regulations on wind energy conversion turbines

10:15 a.m.

- 11. Road Department report
 - A. General discussion
 - *B. Discuss, consider and/or take action to accept the resignation of Colfax County Highway Superintendent effective June 25, 2024
 - *C. Discuss, consider and/or take action to appoint Mark Arps as Highway Superintendent effective June 26, 2024
 - *D. Discuss, consider and/or take action on the appointment of Weed Superintendent effective June 10, 2024

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session June 25, 2024

Agenda 10:45 a.m. June 11, 2024

Board of Equalization

1. The practice and procedures of the County Assessor's office were made available for all hearings
2. Review dates for Protest Hearings
3. *Discuss, consider or take action to approve Under Valued/Over Valued properties and send board notices
4. *Discuss, consider and/or take action to approve/deny the late filing/waiver of Form 451 fees

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, June 25, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. June 18, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, June 25, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. June 18, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Agenda-8:30 a.m. June 25, 2024

Board of Commissioners

*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting June 11, 2024

3. Communications/Reports

- A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue)
- B. Opportunity for public comment
- C. Butler/Platte County Inmate report
- D. Veteran Service reimbursement

4. County Extension report

9:00 a.m.

*5. County Attorney report

- A. Discuss, consider and/or take action to accept Colfax County participation in the proposed Kroger opioid settlement

9:15 a.m.

*6. County Assessor report

- Discuss, consider and/or take action on request of gWorks for payment of early termination penalty

9:30 a.m.

*7. A. Discuss, consider and/or take action on June's claims and issue checks

- B. Discuss, consider and/or take action on security doors/installation for County and District Court

9:45 a.m.

*8. Discuss FY 24-25 budget with officials and department heads

- A. Discuss, consider or take action to approve Nebraska Department of Administrative Services who is in an Agreement with MIPS and NACO to print post cards if entities are over the 2% allowance

****board recess****

10:00 a.m.

9. Zoning Administrator report

- A. General discussion (DEE notice)

10:15 a.m.

*10. Emergency Manager report

- A. Discuss, consider and/or take action to approve the First Amendment to NeDNR Contract #1410 which will extend the deadline to December 31, 2024, on the Wolfe Jetty project

10:30 a.m.

11. Road Department report

- A. General discussion
- B. *Discuss, consider and/or take action to appoint Mark Arps as Highway Superintendent effective June 26, 2024

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular July 9, 2024

Agenda 11:00 a.m. June 25, 2024

Board of Equalization

- 1. *Discuss, consider and/or take action on Appraisal Service for Schuyler Industrial (Cargill)
- 2. *Discuss, consider and/or take action to approve Under/Over Valued property/Omitted Property and send board notices
- 3. Conduct protest hearings filed on Form 422 by taxpayer and as filed with the clerk

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, July 9, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. July 3, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that meetings of the Colfax County Board of Equalization will be held at 1:00 p.m. on Tuesday, July 9, 2024; and 9:00 a.m. on Tuesday, July 16, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. July 3, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web: www.colfaxcountyne.gov

Agenda-8:30 a.m. July 9, 2024

Board of Commissioners

*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting June 25, 2024

8:30 a.m.

3. General Assistance Report (Executive session)

4. Communications/Reports

A. County clerk report (monthly fees, STOP Revenue received)

B. Opportunity for public comment

C. District Court Fee report

D. Sheriff monthly report

E. Veteran Service Office June reports and reimbursements

F. June Public Defender report

G. Officials/Department heads yearly report of vacation/necessary/comp time of their employees

5. Extension Report

6. Weed Supt. Report

7. County Attorney Report

A. 2nd Quarter report

*B. Discuss, consider and/or take action to authorize the Chairman to sign the gWorks agreement

9:15 a.m.

8. "Agenda-less meeting."

9:30 a.m.

9. District 5 Probation

A. Services provided in 2023 and budget request for this year

9:45 a.m.

*10 Discuss FY 24-25 budget with Officials and Department Heads

A. Supporting Schedule-Comparison Statement of uncollected taxes as of June 30, 2024

B. Discuss, consider and/or take action to approve CASA Connection the amount of \$10,000.00 for budget year 2024-2025

10:00 a.m.

11. Zoning Administrator Report

A. General discussion (DEE notices)

****board recess****

10:15 a.m.

*12. A. Discuss, consider and/or take action on security doors/installation for County and District Court

10:30 a.m.

13. Road Department Report

A. General discussion

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session July 23, 2024

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action

Agenda 1:00 p.m. July 9, 2024

Board of Equalization

- 1 *Discuss, consider and/or take action to approve Under/Over Valued property and send board notices
- 2 Conduct protest hearings filed on Form 422 by taxpayer and as filed with the clerk
- 3 Review protests
- 4 Adjourn

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that meetings of the Colfax County Board of Equalization will be held at 9:00 a.m. on Tuesday, July 16, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. July 3, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web: www.colfaxcountyne.gov

Agenda 9:00 a.m. July 16, 2024

Board of Equalization

- 1 *Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda
- 2 Acknowledge receiving Decision and Order from Tax Equalization and Review Commission on Case Numbers: 20A 0009, 20A 0010, 20A 0011, 20A 0012,
- 3 20A 0013, 20A 0014, 20A 0015
- 4 *Discuss, consider and/or take action to approve Under/Over Valued property and send board notices
- 5 Conduct protest hearings filed on Form 422 by taxpayer and as filed with the clerk
- 6 Review Form 425 (Report of Destroyed Real Property) as filed with the clerk
- 7 Review Form 422 (Property Valuation Protest) as filed with the clerk
- 8 Adjourn

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, July 23, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. July 17, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, July 23, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 8:30 a.m. July 17, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Agenda-8:30 a.m. July 23, 2024

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting July 9, 2024
- 3. Communications/Reports
 - A. County Clerk reports (Fund balance; STOP Revenue received; Lodging Tax Revenue; Clarkson and Howells Library reports and Colfax County Library Association Budget request; Wages of county employees as required for publication pursuant to 23-122)
 - B. Opportunity for public comment
 - C. County Treasurer's Statement January 1, 2024, to June 30, 2024/change of safekeeping receipt
 - D. Butler County Inmate report
- 4. County Attorney report
 - *A. Discuss, consider and/or take action to authorize the Chairman to sign the gWorks agreement

9:10 a.m.

- *5. A. Discuss, consider and/or take action on July's claims and issue checks
- B. Discuss, consider and/or take action to approve office inventories filed with the Clerk

9:20

- 6. Sheriff report
 - A. Certification of Collection of Distress Warrants
 - B. Presentation on Flock License Plate Readers
 - *C. Discuss, consider and/or take action allowing the Sheriff to obtain two credit cards through Pinnacle Bank

9:50 a.m.

- 7. Review budget items
 - *A. Discuss, consider and/or take action to approve Colfax County Library Foundation the amount of \$30,000.00 for budget year 2024-2025

******board recess******

10:00 a.m.

- 8. Zoning Administrator report
 - A. General discussion (DEE notice).

10:15 a.m.

- *9. A. Discuss, consider and/or take action on security doors/installation for County and District Court

10:30 a.m.

- 10. Road Department report
 - A. General discussion

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular August 13, 2024

Agenda 11:00 a.m. July 23, 2024

Board of Equalization

- 1. *Approve the minutes of July 16, 2024
- 2. Review protest hearings filed on form 422 by taxpayer and as filed with the County Clerk
- 3. Discuss, consider and/or take action on final decisions(s) on all valuation protest filed with the County Clerk by June 30, 2024
- 4. *Discuss, consider and/or take action on form 425 (Report of Destroyed Real Property) filed with the County Clerk
- 5. Presentation of 3-year plan of assessment by Assessor
- 6. *Discuss, consider or take action to approve the list of 2024 Real Property Tax Exemptions Pursuant to 77-202.03(5) As submitted by the Assessor
- 7. *Discuss, consider and/or take action to approve Under/Over Valued Property and send Board notices

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, August 13, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. August 7, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, August 13, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. August 7, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne

Agenda-8:30 a.m. August 13, 2024

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting July 23, 2024
- 3. General Assistance report (Executive session)
- 4. Communications/Reports
 - A. County clerk report (Monthly fees, STOP Revenue. Leigh Library report, NACO Northeast District Meeting)
 - B. District Court Fee report
 - C. Veteran Service July report and reimbursements
 - D. July Public Defender report
 - E. Sheriff monthly report
 - F. Opportunity for public comment

5. Extension report

6. Weed Superintendent report

8:45 a.m.

7. Candace Meredith/NACO to address the Board

8. County Attorney report

9:20 a.m.

9. "Agenda-less meeting."

****board recess****

9:30 a.m.

10. Discuss FY 24-25 budget with officials and department heads

A. Receipt of tax request from political subdivision under authority of county board (County response required by Sept. 1st)

*B. Discuss, consider and/or take action on United Way request of \$10,000.00 per year for a three-year period for transit services between Platte County and Colfax County

9:45 a.m.

11. Michaela Valentin/Omaha Public Power District to address the Board

10:00 a.m.

12. Zoning Administrator report

A. General discussion (DEE Notice)

*B. Discuss, consider and/or take action to appoint Jaime Meinke to the Planning & Zoning Board

10:10 a.m.

*13. Discuss, consider and/or take action on Resolutions with Northeast Nebraska Solid Waste Coalition

10:20 a.m.

14. Sheriff report

*A. Discuss, consider and/or take action on TexMyGov Proposal

10:30 a.m.

15. Road department report

A. General discussion (Annual Certification Form)

*B. Discuss, consider and/or take action on approving Resolution 8-13-2024 (3) authorizing the chairman to sign the County Annual Certification of Program Compliance to NE Board of Public Roads Classifications and Standard 2024

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session August 27, 2024

Agenda 11:00 a.m. August 13, 2024
Board of Equalization

1. Tax List Corrections

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, August 27, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. August 21, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Howells Journal

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, August 27, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I do, hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. August 21, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Howells Journal

Agenda-8:30 a.m. August 27, 2024

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting August 13, 2024
- 3. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue; NENEDD Annual Report 2023-2024)
 - B. Opportunity for public comment
 - C. Butler and Platte County Inmate reports
 - D. Vet Service reimbursements
- 4. County Attorney report

9:15 a.m.

- *5.
 - A. Discuss, consider or take action on employee appreciation meal
 - B. Discuss, consider or take action on August's claims and issue checks
 - C. Discuss, consider or take action to authorize the chairman to sign the appropriate documents for Colfax County Cafeteria Plan (amended and restated plan)

9:30 a.m.

- 6. Review budget items
 - A. Review FY 24-25 budget documents with officials and department heads (final draft)
 - *B. Approve Resolution setting final levy authority for political subdivisions under authority of the county board. (i.e. Rural Fire Districts, Fire Protection Districts, Drainage District and Ag Society)
 - *C. Set September 10, 2024, at 8:15 a.m. as date and time for FY 24-25 budget hearing and 8:30 a.m. for hearing on approval of tax request.
 - D. Receipt of certified valuation from county
 - *E. Discuss, consider, or take action to exceed restricted funds by allowable 2.5% plus additional 1

9:45 a.m.

- 7. County Treasurer report
 - A. Verification of Distress Warrant List received from the Sheriff
 - *B. Discuss, consider and/or take action on certain Section 77-1738 Delinquent Tax Listings

10:00 a.m.

- 8. Zoning Administrator report
 - A. General discussion (DEE notice)

****board recess****

10:15 a.m.

- 9. Curt/Becker Lower Elkhorn NRD possible funding for Clarkson levy

10:30 a.m.

- 10. Road Department report
 - A. General discussion
 - B. Revising the ad for Highway Superintendent

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular September 10, 2024

Agenda 11:00 a.m. August 27, 2024

Board of Equalization

- 1. Tax List Corrections

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held after the budget hearing set at 8:15 a.m. on Tuesday, September 10, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. September 4, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Howells Journal

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, September 10, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I do, hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. September 4, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Howells Journal

Agenda- 8:15 a.m. September 10, 2023⁴

Budget Hearing and Budget Summary

Hearing Items:

1. Budget Hearing
2. Special Hearing to Set Final Tax Request

Agenda-8:15 a.m. September 10, 2024 (following Budget Hearing)

Board of Commissioners

(Times approximate)

8:40 a.m.

*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting August 27, 2024

8:45 a.m.

FY 24-25 Budget Items

- *3
- *A. Discuss, consider, and/or take action to adopt FY24-25 county budget
 - *B. Discuss, consider, and/or take action to adopt resolution setting county levy different than prior year levy.
 - *C. Discuss, consider, and/or take action to transfer funds to Road Bridge Fund from General Fund.
 - *D. Discuss, consider and/or take action to transfer funds to General Fund from Inheritance Tax Fund

9:00 a.m.

4. Weed Report

5. Communications/Reports

- A. County clerk report (monthly fees, STOP Revenue received, NIRMA's Annual Membership Meeting; Nomination/Election of NIRMA Board Member)
- B. Opportunity for public comment
- C. District Court Fee report
- D. Veteran Service Office August report and reimbursements
- E. Sheriff monthly report
- F. August Public Defender report

6. County Attorney Report

9:15 a.m.

7. General Assistance Report (Executive session)

9:30 a.m.

8. "Agenda-less meeting."

9:45 a.m.

9. Sheriff report

- *A. Discuss, consider and/or take action on TexMyGov Proposal

****board recess****

10:00 a.m.

10. Zoning Administrator report

- A. General discussion (DEE notice)

10:15 a.m.

- *11. A. Discuss, consider and/or take action for local approval for SDL applied by Park Place LLC for an event held October 26, 2024, Colfax County Fairgrounds

10:30 a.m.

12. Road department report

- A. General discussion

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session September 24, 2024

Agenda 11:00 a.m. September 10, 2024

Board of Equalization

1. Tax List Corrections

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, September 24, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska.

The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. September 18, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Howells Journal

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, September 24, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I do, hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. September 18, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Howells Journal

Agenda-8:30 a.m. September 24, 2024

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting September 10, 2024
- 3. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue, Correspondence: Don Zoubek and City of Schuyler Public Hearing Notice)
 - B. Opportunity for public comment
 - C. Antelope/Butler/Platte County Inmate report
 - D. Vet Service reimbursements
 - E. Change of Safe keeping from the Treasurer
- 4. Extension Office report
- 5. County Attorney report
- *6. A. Discuss, consider and/or take action on September's claims and issue checks

9:45 a.m.

- 7. Sheriff report
 - *A. Discuss, consider and/or take action on TextMyGov Proposal

******board recess******

10:00 a.m.

- 8. Zoning Administrator report
 - A. General discussion (DEE Notice)

10:15 a.m.

- 9. Road Department report
 - A. General discussion
 - B. Enforcement of center pivots watering across the county roads

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular October 15, 2024

Agenda 11:00 a.m. September 24, 2024

Board of Equalization

- 1. Acknowledge receipt of a Notice of Appeal from Nebraska Tax Equalization and Review Commission
- 2. Motion to Consolidate Case Nos. 23C 0465 and 24C 0307

******lunch recess******

*****The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410*****

***items require Board action**

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, October 15, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska.

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Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. October 9, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

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Howells Journal

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

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Howells Journal

Agenda-8:30 a.m. October 15, 2024

Board of Commissioners

*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting September 24, 2024

8:30 a.m.

3. General Assistance Report (Executive session)

4. Communications/Reports

A. County clerk report (monthly fees, STOP Revenue received, change of safekeeping receipt, County Government Day, Election Procedures for Voting for NACO Officers, Correspondence from NE Dept. of Natural Resources)

B. Opportunity for public comment

C. District Court Fee report

D. Sheriff monthly report

E. Veteran Service Office September report and reimbursements

F. September Public Defender report

G. Change of safekeeping receipt from the Treasurer

H. 3rd Quarter CASA reports

5. Weed report

6. Extension report

*7. County Attorney report

A. 3rd Quarter report

*B. Discuss, consider and/or take action on FY2025 Community-based Juvenile Service Aid Grant (EB Supplemental Funding)

9:15 a.m.

8. "Agenda-less meeting."

9:30 a.m.

9. County Treasurer report

A. *Discuss, consider and/or take action on the County Treasurer's 2023 and Prior Delinquent Tax List

9:45 a.m.

District 5 Probation

*10. Discuss, consider and /or take action on approval of the Problem-Solving Court Interlocal Agreement

****board recess****

10:00 a.m.

11. Zoning Administrator report

A. General discussion (DEE Notice)

10:15 a.m.

*12. A. Discuss, consider and/or take action on approval for the County Clerk to open a checking account with Pinnacle Bank for Health Deductible Reimbursement with Mid-American Benefits, LLC and establishing a beginning balance of \$7500.00

B. Discuss, consider, and/or take action to approve the certification for fiscal year ending June 30, 2023, with Maximus for Determining indirect cost associated with administration of child support services conducted by the District Court Clerk

10:30 a.m.

13. Road department report

A. General discussion

B. *Discuss, consider and/or take action to purchase motor grader by state bid

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session October 29, 2024

Agenda 11:00 a.m. October 15, 2024

Board of Equalization

1. Tax List Correction
2. Clerical Error Report
3. Discuss, consider and/or take action on adopting 2024 levies as certified to clerk by political subdivision

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, October 29, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

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Rita M. Mundil, Clerk

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County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Howells Journal

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

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Rita M. Mundil, Clerk

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County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Howells Journal

Agenda-8:30 a.m. October 29, 2024

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting October 15, 2024
- 3. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue; Change of Safekeeping with Pinnacle Bank)
 - B. Opportunity for public comment
 - C. Antelope, Butler and Platte County Inmate reports
 - D. Veteran Service reimbursement
 - E. Northeast Nebraska Solid Waste Coalition September 2024 Landfill Site Observations

8:45 a.m.

- 4. Veterans Memorial Committee to address the board

9:00 a.m.

- 5. County Attorney report

9:15 a.m.

- *6. Sheriff Report
 - A. Discuss, consider and/or take action on canceling Village of Richland Law Enforcement contract

9:30 a.m.

- *7. A Discuss, consider and/or take action on October's claims and issue checks

9:45 a.m.

- 8. City of Schuyler and JEO to discuss LOMR and working with FEMA

******board recess******

10:00 a.m.

- 9. Zoning report
 - A. General discussion (DEE Notice)

10:15 a.m.

- 10. Assessor report
 - A. Discuss County vehicles to remain in inventory

10:30 a.m.

- 11. Road Department report
 - A. General discussion
 - B. Receive and publicly open bids for Project C19(542); Discuss, consider and/or take action will be November 12, 2024
 - * C. Discuss, consider and/or take action on Certification of County Highway Superintendent

10:45 a.m.

- A. Receive and publicly open bids for Project C19(387); Discuss, consider and/or take action will be November 12, 2024

Agenda 11:00 a.m. October 29, 2024

Board of Equalization

- 1. No clerical errors were found in the levies previously adopted by the board
- 2. Tax List Correction

Reconvene as BOC

12. 11:15 a.m.

- A. Interviews for the Highway Superintendent

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session November 12, 2024

*Items require Board action

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, November 12, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

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Rita M. Mundil, Clerk

I do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. November 6, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Howells Journal

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, November 12, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.


Rita M. Mundil, Clerk

I do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. November 6, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Howells Journal

Agenda-8:30 a.m. November 12, 2024

Board of Commissioners

*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting October 29, 2024

8:30 a.m.

3. General Assistance Report (Executive session)

4. Communications/Reports

A. County Clerk report (monthly fees, STOP Revenue received; NACO December Conference; and receipt of NIRMA's dividend check, Nebraska Community Foundation 2024 Annual Report)

B. Opportunity for public comment

C. District Court Fee report

D. Sheriff monthly report

E. October Public Defender report

F. Veteran Service Office October report and reimbursements

G. Antelope and Platte County Inmate reports

5. Weed Superintendent Report

9:00 a.m.

6. County Attorney Report

A. General discussion

9:10 a.m.

7. County Treasurer Report

A. Copy of the distress warrant list

9:20 a.m.

*8. Sheriff Report

A. Annual review of the Law Enforcement contract with the City of Clarkson, Village of Leigh and Village of Howells

9:30 a.m.

9. "Agenda-less meeting."

****board recess****

9:45 a.m.

10. Flood Plain Manager Report

A. Discuss, consider and/or take action to authorize the Chairman to sign the FEMA Overview & Concurrence Form

10:00 a.m.

11. Zoning Administrator report

A. General discussion (DEE Notices)

10:15 a.m.

*12. Discuss, consider and/or take action to allow District Court Clerk to have a petty cash fund of \$200

10:30 a.m.

12. Road department report

A. General discussion

*B. Discuss, consider and/or take action on the bids for Project C19(542) that were publicly opened October 29th at 10:30 a.m.

*C. Discuss, consider and/or take action on the bids for Project C19(387) that were publicly opened October 29th at 10:45 a.m.

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session November 26, 2024

Agenda 11:00 a.m. November 12, 2024

Board of Equalization

1. Tax List Correction

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, November 26, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

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Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. November 20, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Howells Journal

Agenda-8:30 a.m. November 26, 2024

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting November 12, 2024
- 3. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue; change of safekeeping receipt; Correspondence from NIRMA and NE Commission on Law Enforcement and Criminal Justice)
 - B. Opportunity for public comment
 - C. Veteran Service reimbursements
 - D. Butler County Inmate report
 - E. Northeast Nebraska Solid Waste Coalition October 2024 Landfill Site Observations
- 4. Extension Office report
- 5. County Attorney report
 - A. Invoice from Northeast Nebraska Juvenile Detention Center (Executive session)

9:15 a.m.

- *6. A. Discuss, consider and/or take to approve Homestead Bank, Pinnacle Bank, Citizens Bank, Clarkson Bank, Bank of the Valley and Nebraska Public Agency Investment Trust (NPAIT) to be a depository for county funds for 2025
- B. Discuss, consider or take action on November's claims and issue checks

****board recess****

10:00 a.m.

- 7. Zoning report
 - A. General discussion (DEE notice)

10:15 a.m.

- 8. Road Department report
 - A. General Discussion

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session December 10, 2024

****lunch recess****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, December 10, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

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Rita M. Mundil, Clerk

I, do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. December 4, 2024, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Howells Journal

Agenda-8:30 a.m. December 10, 2024

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting November 26, 2024
- 3. General Assistance Report (Executive session)
 - A. Biennial review of guidelines
- 4. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received, January 2025 items-chairman, wages, meeting dates)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. Veteran Service report and reimbursements
 - F. November Public Defender report
 - G. Change of safekeeping receipt from the Treasurer
- *5. Extension Office report
 - A. Discuss, consider and/or take action on approval of Extension Board Members
- 6. Weed Superintendent report
- 7. County Attorney Report
 - *A. Discuss, consider and/or take action on approval of the 2025-2026 Colfax County application for the Community-Based (CB) Aid Juvenile Services Grant
 - *B. Discuss, consider and/or take action on approval of the 2025-2030 Colfax County Community Plan.
 - *C. Discuss, consider and/or take action on approval of January 2025 to June 30, 2025, Colfax County Grant Award for Supplemental Community-Based (CB) Aid (enhancement Aid – Juvenile Services Grant)

9:15 a.m.

- 8. “Agenda-less meeting.”

9:30 a.m.

- *9. A. Discuss, consider and/or take action on designation of county official newspapers and primary paper to publish minutes of 2025

9:45 a.m.

- *10. Sheriff report
 - A. Discuss, consider and/or take action on purchasing four 2025 Tahoe’s by state bid (2 in 2024 budget/2 in 2025 budget)

****board recess****

10:00 a.m.

- 11. Zoning Administrator report
 - A. General discussion (DEE Notice)

10:15 a.m.

- 12. Road Department report
 - A. General Discussion

Summarize day’s agenda and action taken prior to adjournment

Adjourn; meet in regular session December 23, 2024

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Monday, December 23, 2024, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

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Rita M. Mundil, Clerk

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County Web Page: www.colfaxcountyne.gov

Howells Journal

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

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County Web: www.colfaxcountyne.gov

Howells Journal

Agenda-8:30 a.m. December 23, 2024

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting December 10, 2024
- 3. Communications/Reports
 - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue)
 - B. Opportunity for public comment
 - C. Antelope, Butler and Platte County Inmate reports
 - D. Veteran Service reimbursements
 - E. Northeast Nebraska Solid Waste Coalition November 2024 Landfill Site Observations
- 4. County Attorney report
- *5.
 - A. Discuss, consider and/or take action on December's claims and issue checks
 - B. Discuss, consider and/or take action for local approval for SDL applied by Park Place LLC for an event held January 25, 2025, at the Colfax County Fairgrounds
 - C. Discuss, consider and/or take action to approve the appointments of Aaron J. Peterson Deputy Sheriff with an effective date of December 12, 2024

board recess

10:00 a.m.

- 6. Zoning Administrator report
 - A. General discussion (DEE Notice)
 - *B. Discuss, consider and/or take action to extend Moratorium Resolution 1-23-2024(1) to study the existing zoning regulations on wind energy conversion turbines

10:15 a.m.

- 7. Road Department report
 - A. General discussion

Agenda 11:00 a.m. December 23, 2024

Board of Equalization

- 1. *Discuss, consider and/or take action to approve forms 457 requesting exemption on Motor Vehicle Tax

Reconvene as BOC

8. 11:15 a.m.

- A. Interviews for the Highway Superintendent

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session January 14, 2025

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action