

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY  
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, January 28, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

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I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. January 22, 2025, at the following locations:

**Village Clerk-Leigh, PO Box 277, Leigh, NE 68643**

**City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661**

**City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629**

**Village Clerk-Howells, PO Box 351, Howells, NE 68641**

**County Clerk, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Commissioners, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Web Page: [www.colfaxcountyne.gov](http://www.colfaxcountyne.gov)**

**Colfax County Press**

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY  
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, January 28, 2025, in the Commissioners' room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

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**Colfax County Press**

## **Agenda-8:30 a.m. January 28, 2025**

### **Board of Commissioners**

- \*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
  - \*2. Approve minutes of regular meeting January 14, 2025
  - 3. Communications/Reports
    - A. County Clerk report (Fund balance, STOP Revenue received, Lodging Tax Revenue, Correspondence from Lower Elkhorn NRD)
    - B. Opportunity for public comment
    - C. Antelope and Butler County Inmate report
    - D. Veteran Service reimbursements
    - E. Northeast Nebraska Solid Waste Coalition December 2024 Landfill Site Observations and Yearly report
  - 4. County Attorney report
    - \*A. Discuss, consider and/or take action to give the Chairman authority to sign a Settlement Agreement and Mutual Release between the County, State Probation Administration, and the Northeast Nebraska Juvenile Services Center for payment of juvenile detention costs.
  - 5. Clerk Magistrate to address the Board on County Court security (3<sup>rd</sup> floor)
- 9:30 a.m.
- 6. Auditor Report
    - \*A. Discuss, consider and/or take for Board approval of 2023/2024 County Audit

\*\*\*\*board recess\*\*\*\*

10:00 a.m.

- 7 Zoning/Flood Plain Administrator Report
  - A. General discussion (DEE notices)

10:15 a.m.

- \*8.
  - A. Discuss, consider and/or take action on January's claims and issue checks
  - B. Discuss, consider and/or take action to approve the appointment of Weed Superintendent

10:30 a.m.

- 9. Road Department Report
  - A. General discussion
  - B. Set public hearing date for 1&6 Year Road Improvement plan
  - \*C. Discuss, consider and/or take action to purchase 2025 GM 2500 pickup state bid

## **Agenda 11:00 a.m. January 28, 2025**

### **Board of Equalization**

- 1. Public Hearing to consider real and personal property exemptions by qualifying organization (451)
- 2. \*Discuss, consider or take action to approve forms 451 requesting tax exempt status. Notice published by assessor
- 3. Tax List corrections

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular February 11, 2025

\*\*\*\*\*lunch recess\*\*\*\*\*

\*\*\*The Board reserves the right to enter executive session as provided in R.S.N. 84-1410\*\*\*

\*Items require Board action