

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, February 11, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. February 5, 2025, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Colfax County Press

Agenda-8:30 a.m. February 11, 2025

Board of Commissioners

*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting January 28, 2025

3. General Assistant Report (Executive session)

4. Weed Supt. Report

5. Communications/Reports

- A. County Clerk report (monthly fees, STOP Revenue received, NIRMA 2024 Annual report, NACO Northeast District Meeting March 14, 2025, at Lifelong Learning Center in Norfolk, and Accountability & Disclosure Forms distributed to officials, Correspondence from NE Commission on Law Enforcement and Criminal Justice and Lower Elkhorn NRD)
- B. Opportunity for public comment
- C. District Court Fee report
- D. Veteran Service monthly report and reimbursements
- E. Sheriff monthly report
- F. January Public Defender report

6. County Attorney Report

- *A. Discuss, consider and/or take action on litigation costs to Colfax County on Case ID: CI24 26

9:15 a.m.

7. Extension Office report

9:30 a.m.

8. "agenda-less meeting"

****board recess****

10:00 a.m.

9. Zoning Administrator Report

- A. General discussion (DEE Notice)

10. Discuss, consider and/or take action on the request for local approval for SDL applied by K&L Brass Rail LLC for an event held April 5, 2025, at the Colfax County Fairground

10:15 a.m.

11. Road Department Report.

- A. General discussion
- *B. Discuss, consider and/or take action on Resolution 2-11-2025(1) Certification of Completion-Statewide Upgrading Existing Stop Sign Locations of Rural Roads

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session February 25, 2025

*****lunch recess*****

The Board reserves the right to enter executive session as provided in R.S.N. 84-1410

*Items require Board action