

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, March 11, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.


Rita M. Mundil, Clerk

I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. March 5, 2025, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Colfax County Press

Agenda-8:30 a.m. March 11, 2025

Board of Commissioners

*1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting February 25, 2025

3. General Assistance Report (Executive session)

4. County Attorney Report

5. Communications/Reports

A. County clerk report (monthly fees, STOP Revenue received, Fuel refund received)

B. Opportunity for public comment

C. District Court Fee report

D. Sheriff monthly report

E. Veteran Service monthly report/reimbursements

F. February Public Defender report

G. Colfax County fiscal year audit ending June 30, 2024, and Management Letter

6. Weed Supt. Report

7. Extension Office Report

9:15 a.m.

8. County Treasurer Report

A. Acknowledge Certification of Public Tax Sale held

9:30 a.m.

9. "Agenda-less meeting."

board recess

10:00 a.m.

10. Zoning Administrator Report

A. General discussion (DEE Notice)

10:15 a.m.

*11. A. Discuss, consider, and/or take action to approve the quote with Egis Technologies, Inc. to update 3rd floor security (6 doors)

B. Discuss, consider, and/or take action to approve the quote with Horizon Builders for replacement of doors in District Court

C. Discuss, consider, and/or take action on the request for local approval for SDL applied by Park Place LLC for an event held May 31, 2025, at the Colfax County Fair ground

D. Discuss, consider, and/or take action on the request for local approval for SDL applied by Park Place LLC for an event held April 5, 2025, at the Colfax County Fair ground

10:30 a.m.

12. Road department Report.

A. Set bid letting date for gravel

B. General discussion

C. Discuss policy ensuring proper maintenance of county rights-of-way

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session March 25, 2025

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action