

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, April 8, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. April 2, 2025, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Colfax County Press

Agenda-8:30 a.m. April 8, 2025

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting March 25, 2025
- 3. General Assistance Report (Executive session)
- 4. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received and Visitor Promo Committee will meet April 23, 2025)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. Veteran Service March report/reimbursement
 - F. March Public Defender report
- 5. Weed Department Report
- 6. County Attorney Report
 - A. 1st quarter report

9:15 a.m.

- 7. "Agenda-less meeting"

9:30 a.m.

- 8. Extension Office Report

10:00 a.m.

- 9. Zoning Administrator Report
 - A. General discussion (DEE notices)

10:15 a.m.

- 10. Susie Jarecki/CASA to address the board

board recess

10:30 a.m.

- 11. Road Department Report
 - A. General discussion
 - *B. Receive and publicly open Gravel Bids; Discuss consider or take action to follow

Summarize day's agenda and action taken prior to adjournment

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action