

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY  
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, April 22, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

  
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Rita M. Mundil, Clerk

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I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. April 16, 2025, at the following locations:

**Village Clerk-Leigh, PO Box 277, Leigh, NE 68643**

**City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661**

**City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629**

**Village Clerk-Howells, PO Box 351, Howells, NE 68641**

**County Clerk, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Commissioners, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Web Page: [www.colfaxcountyne.gov](http://www.colfaxcountyne.gov)**

**Colfax County Press**

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY  
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, April 22, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

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**Colfax County Press**

**Agenda-8:30 a.m. April 22, 2025**

**Board of Commissioners**

- \*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- \*2. Approve minutes of regular meeting April 8, 2025
- 3. Communications/Reports
  - A. County Clerk report (Fund balance, STOP Revenue received, Lodging Tax Revenue, Central Nebraska Community Action 2024 Annual Report, correspondence from the City of Schuyler and Northeast Nebraska Economic Development District)
  - B. Opportunity for public comment
  - C. Antelope and Platte County Inmate report
  - D. Vet Service Reimbursements
  - E. Northeast Nebraska Solid Waste Coalition March 2025 Landfill Site Observations report

**4. County Attorney Report**

9:30 a.m.

- \*5. A. Discuss, consider and/or take action on April's claims and issue checks

9:45 a.m.

- 6. Daniel D. Duren/Financial Representative of Benefit Management to address the Board

**\*\*\*\*board recess\*\*\*\***

10:00 a.m.

- 7. Zoning Administrator Report
  - A. General discussion (DEE notices)
  - B. Public Hearings
    - \*1. A Public Hearing for a Resolution to add Article 8 Section 8.22 Commercial Composting Areas or Facilities Regulations.
    - \*2. A Public Hearing for a Resolution to amend Article 8 Section 8.07 Small Wind Energy Systems and Section 8.08 Commercial/Utility Grade Wind Energy Systems.

10:15 a.m.

- \*8. Discuss, consider and/or take action to approve the Nebraska Regional Interoperability Network Interlocal Agreement

10:30 a.m.

- 9. Road Department Report
  - A. General discussion

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular May 13, 2025

**Agenda 11:00 a.m. April 22, 2025**

**Board of Equalization**

- 1. Tax List corrections
- 2. \*Discuss, consider and/or take action on Protest filed by City of Schuyler of Tax Status Determination for Property Child Parcels 1210026.01 and 1206327.01
- 3. \*Discuss, consider and/or take action to approve forms 457 requesting exemption on Motor Vehicle Tax

**\*\*\*\*\*lunch recess\*\*\*\*\***

**\*\*\*The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410\*\*\***

**\*Items require Board action**