

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, May 13, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. May 7, 2025, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Colfax County Press

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, May 13, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

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Agenda-8:30 a.m. May 13, 2025

Board of Commissioners

*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting April 22, 2025

3. General Assistance Report (Executive session)

4. Communications/Reports

- A. County clerk report (monthly fees, STOP Revenue received and correspondence from Northeast Nebraska Area on Aging and Stanton County Planning Commission)
- B. Opportunity for public comment
- C. District Court Fee report
- D. Sheriff monthly report
- E. Veteran Service report/reimbursements
- F. April Public Defender report
- G. CASA 1st quarter report and 2024 year-end report
- H. Visitor Promo Disbursements

5. Weed Supt. Report

8:45 a.m.

6. County Attorney Report

9:00 a.m.

7. "Agenda-less meeting."

9:15 a.m.

8. Schuyler Towing to address the Board

board recess

9:30 a.m.

- *9. A. Discuss, consider and/or take action to approve 2026 NACO Coverage election Form for group health insurance plan For eligible county employees
- B. Discuss, consider or take action to approve a three-year contract with Trane for the amounts of \$4,987.00 for the year 2025, \$5,262.00 for the year 2026 and \$5,551.00 for the year 2027
- C. Discuss, consider and/or take action on the request for local approval for SDL applied by Colfax County Ag Society for an Annual event held July 17-20, 2025, at the Colfax County Fairgrounds

9:45 a.m.

*10. Vet Service Report

- A. Discuss, consider and/or take action to approve the re-appointment of Robert Bender as member of the Colfax County Veterans Service Committee for a term of five years commencing on July 1, 2025, to June 2030

10:00 a.m.

11. Zoning Administrator Report

- A. General discussion (DEE Notice)

10:15 a.m.

*12. Sheriff Report

- A. Discuss, consider and/or take action on the appointment of James B. Palensky as Deputy Sheriff with an effective Date of April 28, 2025

10:30 a.m.

13. Road Department Report.

- A. General discussion

- *B. Discuss, consider and/or take action on authorizing the Chairman to sign the National Functional Classification (NFC) map

Agenda 11:00 a.m. May 13, 2025

Board of Equalization

1. Findings and Order on Confession of Judgement on Case No. 23R 0420
2. Tax List corrections
3. *Discuss, consider and/or take action on Over/Under Property and send Board notices

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session May 27, 2025

*****lunch recess*****

*Items require Board action

The Board reserves the right to enter executive session as provided in R.S.N. 84-1410