

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY  
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, June 10, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

  
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Rita M. Mundil, Clerk

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I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. June 4, 2025, at the following locations:

**Village Clerk-Leigh, PO Box 277, Leigh, NE 68643**

**City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661**

**City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629**

**Village Clerk-Howells, PO Box 351, Howells, NE 68641**

**County Clerk, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Commissioners, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Web Page: [www.colfaxcountyne.gov](http://www.colfaxcountyne.gov)**

**Colfax County Press**

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY  
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, June 10, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

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**Colfax County Press**

**Agenda-8:30 a.m. June 10, 2025**

**Board of Commissioners**

\*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

\*2. Approve minutes of regular meeting May 27, 2025

3. General Assistance report (Executive session)

4. County Attorney report

A. Renew contract for the traffic diversion program (STOP) with Traffic Safety Plus and Nebraska Safety Council Inc.

5. Communications/Reports

A. County clerk report (monthly fees, STOP Revenue received, NIRMA/NIRMA II 2025-2026 Billing statement)

B. Opportunity for public comment

C. District Court Fee report

D. Sheriff monthly report

E. Internal Reports from offices

F. Veteran Service Office May report/reimbursements

G. May Public Defender report

8:45 a.m.

6. Extension Office Report

9:00 a.m.

7. District 5 Probation

A. Services provided in 2024 and budget request for Year 25-26

9:15 a.m.

8. "Agenda-less meeting."

\*\*\*board recess\*\*\*

9:30 a.m.

\*9. A. Discuss, consider and/or take action to approve Minda McKittrick/District Court Clerk the signatory for the Child Support Documents that are signed by the board so they can be completed online

9:45 a.m.

\*10. County Emergency Manager report

A. Discuss, consider and/or take action to renew the appointment of the Board of Governance of the East Central Region

10:00 a.m.

11. Zoning Administrator report

A. General discussion (DEE notice)

10:15 a.m.

12. Jenny White/Schuyler Library Director and Kathy Stender/ President of the Colfax County Library Association to provide annual Library report

10:30 a.m.

13. Road Department report

A. General discussion

\*B. Discuss, consider and/or take action on approval of Utility Permits

**Summarize day's agenda and action taken prior to adjournment**

Adjourn; meet in regular session June 24, 2025

**Agenda 11:00 a.m. June 10, 2025**

**Board of Equalization**

1. The practice and procedures of the County Assessor's office were made available for all hearings
2. Review dates for Protest Hearings
3. \*Discuss, consider and/or take action to approve Under Valued/Over Valued properties and send board notices
4. Tax list corrections

\*\*\*\*\*lunch recess\*\*\*\*\*

\*\*\*The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410\*\*\*

\*Items require Board action