## NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, June 24, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rha m mundul Rita M. Mundil, Clerk

I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. June 18, 2025, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

**Colfax County Press** 

# NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, June 24, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk

I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. June 18, 2025, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

**Colfax County Press** 

#### Agenda-8:30 a.m. June 24, 2025

**Board of Commissioners** 

- \*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- \*2. Approve minutes of regular meeting June 10, 2025
- 3. Communications/Reports
  - A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue; change of safekeeping receipt; Howells Public Library report)
  - B. Opportunity for public comment
  - C. Antelope/Butler/Platte County Inmate report
  - D. Veteran Service reimbursement
  - E. Northeast Nebraska Solid Waste Coalition May 2025 Landfill Site Observations
  - F. Change of safekeeping receipt from the Treasurer

8:45 a.m.

- \*4. County Extension report
  - A. Discuss, consider and/or take action to authorize the chairman to sign the updated Nebraska Extension in Colfax County Constitution and By-Laws

9:00 a.m.

5. County Attorney report

9:15 a.m.

\*6. Sheriff report

A. Discuss, consider and/or take action on Resolution and Automatic License Plate Reader Agreement #ZL2508

9:30 a.m.

- \*7. A. Discuss, consider and/or take action on June's claims and issue checks
  - B. Discuss, consider and/or take action on renewing the Interlocal Agreement with Colfax County Library Association

9:45 a.m.

- \*8. Discuss FY 25-26 budget with officials and department heads
  - A. Discuss, consider or take action to approve Nebraska Department of Administrative Services who is in an Agreement with MIPS to print post cards if entities are over the 2% allowance

#### \*\*\*\*board recess\*\*\*\*\*

10:00 a.m.

- 9. Zoning Administrator report
  - A. General discussion (DEE notice)
  - \*B. Public Hearing
    - 1. A Public Hearing for a Resolution to amend Article 4 Section 4.19 FP Floodplain Overlay District.

10:30 a.m.

- 10. Road Department report
  - A. General discussion

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular July 8, 2025

#### Agenda 11:00 a.m. June 24, 2025

Board of Equalization

- 1. \*Discuss, consider and/or take action to approve Under/Over Valued properties and send board notices
- 2. Acknowledge receipt of two Notice of Appeals from Nebraska Tax Equalization and Review Commission
- 3. Tax list corrections
- 4. Conduct protest hearings filed on Form 422A by taxpayer and as filed with the clerk

### \*\*\*\*\*lunch recess\*\*\*\*\*

\*\*\*The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410\*\*\*
\*Items require Board action