

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, July 22, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. July 16, 2025, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Colfax County Press

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, July 22, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

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Agenda-8:30 a.m. July 22, 2025

Board of Commissioners

*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting July 8, 2025

3. Communications/Reports

- A. County Clerk reports (Fund balance; STOP Revenue received; Lodging Tax Revenue; Wages of county employees as required for publication pursuant to 23-122)
- B. Opportunity for public comment
- C. County Treasurer's Statement January 1, 2025, to June 30, 2025/change of safekeeping receipt
- D. Antelope and Butler County Inmate report
- E. CASA 2025 2nd quarter report
- F. Vet Service reimbursements
- G. Northeast Nebraska Solid Waste Coalition June 2025 Landfill Site Observations

4. County Attorney report

9:10 a.m.

- *5. A. Discuss, consider and/or take action on July's claims and issue checks
- B. Discuss, consider and/or take action to approve office inventories filed with the Clerk
- C. Discuss, consider and /or take action on the requests for local approval for two SDL's applied by Park Place LLC for events held on August 9, 2025, and September 13, 2025, at the Colfax County Fairgrounds

9:20

6. Sheriff report

- A. Certification of Collection of Distress Warrants

9:50 a.m.

7. Review budget items

- *A. Discuss, consider and/or take action to approve Colfax County Library Foundation the amount of \$30,000.00 for budget year 2025-2026

****board recess****

10:00 a.m.

8. Zoning Administrator report

- A. General discussion (DEE notice).

10:15 a.m.

***9. Emergency Manager report**

- A. Discuss, consider and/or take action to approve Resolution 7-22-2025 (1) Colfax County Local Emergency Operations Plan

10:30 a.m.

10. Road Department report

- A. General discussion

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular August 12, 2025

Agenda 11:00 a.m. July 22, 2025

Board of Equalization

- 1. *Approve the minutes of July 10, 2025
- 2. Review protest hearings filed on form 422 by taxpayer and as filed with the County Clerk
- 3. Discuss, consider and/or take action on final decisions(s) on all valuation protest filed with the County Clerk by June 30, 2025
- 4. *Discuss, consider or take action to approve the list of 2025 Real Property Tax Exemptions Pursuant to 77-202.03(5) As submitted by the Assessor
- 5. *Discuss, consider and/or take action to approve Under/Over Valued Property and send Board notices

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*items require Board action