### NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, August 12, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk

I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. August 6, 2025, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

**Colfax County Press** 

# NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, August 12, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

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Rfa m mundul Rita M. Mundil, Clerk

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**Colfax County Press** 

#### Agenda-8:30 a.m. August 12, 2025

**Board of Commissioners** 

- \*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- \*2. Approve minutes of regular meeting July 22, 2025
- 3. Ryan Stover/Public Defender to address the Board
- 4. General Assistance report (Executive session)
- 5. Communications/Reports
  - A. County clerk report (Monthly fees, STOP Revenue, NACO Northeast District Meeting and Clarkson Library report)
  - B. District Court Fee report
  - C. Veteran Service July report and reimbursements
  - D. July Public Defender report
  - E. Sheriff monthly report
  - F. Opportunity for public comment
- 6. Extension report
- 7. Weed Superintendent report
- 8. County Attorney report
- 9:15 a.m.
- 9. "Agenda-less meeting."
- \*\*\*\*board recess\*\*\*\*
- 9:30 a.m.
- 10. Board members to discuss a potential real estate purchase (Executive Session)

9.45 a.m.

- 10. Discuss FY 25-26 budget with officials and department heads
  - A. Receipt of tax request from political subdivision under authority of county board (County response required by Sept. 1st)

10:00 a.m.

- 11. Zoning Administrator report
  - A. General discussion (DEE Notice)
  - B. Acknowledgement of receipt of Siting Application from Midwest Soilogix, LLC (to be filed within 14 days)

10:30 a.m.

- 12. Road department report
  - A. General discussion (Annual Certification Form)
  - \*B. Discuss, consider and/or take action on approving Resolution 8-12-2025 (1) authorizing the chairman to sign the County Annual Certification of Program Compliance to NE Board of Public Roads Classifications and Standard 2025

## Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session August 26, 2025

Agenda 11:00 a.m. August 12, 2025

Board of Equalization

- 1. Tax List Corrections
- 2. Board Notice of Valuation Change
- 3. \*Clerical Error Report

## \*\*\*\*\*lunch recess\*\*\*\*\*

\*\*\*The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410\*\*\*

\*Items require Board action