NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held after the budget hearing set at 8:15 a.m. on Tuesday, September 9, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk

I do hereby state that the above notice was posted, mailed or faxed for posting at 4:30 p.m. September 3, 2025, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Colfax County Press

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, September 9, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil, Clerk

I do hereby state that the above notice was posted, mailed or faxed for posting at 4:30 p.m. September 3, 2025, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Colfax County Press

Agenda- 8:15 a.m. September 9, 2025 Budget Hearing and Budget Summary Hearing Items:

- 1. Budget Hearing
- 2. Special Hearing to Set Final Tax Request

Agenda-8:15 a.m. September 9, 2025 (following Budget Hearing)

Board of Commissioners

(Times approximate)

8:40 a.m.

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve the minutes of August 26, 2025, meeting

8:45 a.m.

FY 24-25 Budget Items

- *3 *A. Discuss, consider, and/or take action to adopt FY25-26 county budget
 - *B. Discuss, consider, and/or take action to adopt resolution setting county levy different than prior year levy.
 - *C. Discuss, consider, and/or take action to transfer funds to Road Bridge Fund from General Fund.
 - *D. Discuss, consider and/or take action to transfer funds to General Fund from Inheritance Tax Fund

9:00 a.m.

- 4. Weed Report
- 5. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue received, NIRMA's Annual Membership Meeting; Nomination/Election of NIRMA Board Member)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Veteran Service Office August report and reimbursements
 - E. Sheriff monthly report
 - F. August Public Defender report
- 6. County Attorney Report

9:10 a.m.

7. General Assistance Report (Executive session)

9:20 a.m.

8. "Agenda-less meeting."

9:30 a.m.

9. Board members to discuss a potential real estate purchase (Executive Session)

9:45 a.m.

*10. Discuss, consider or take action to authorize the chairman to sign the appropriate documents for Colfax County Cafeteria Plan (restated documents for new plan year)

****board recess****

10:00 a.m.

- 11. Zoning Administrator report
 - A. General discussion (DEE notice)
 - B. Keith Marvin/Marvin Consulting to address the Board

10:15 a.m.

- 12. Assessor report
 - A. Discuss revising pictometry needs with Eagleview deriving from recent AG's opinion

10:30 a.m.

13. Road department report

A. General discussion

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session September 23, 2025

Agenda 11:00 a.m. September 9, 2025 Board of Equalization

1. Tax List Corrections

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action