

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY  
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Monday, November 10, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

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I do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. November 5, 2025, at the following locations:

**Village Clerk-Leigh, PO Box 277, Leigh, NE 68643**

**City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661**

**City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629**

**Village Clerk-Howells, PO Box 351, Howells, NE 68641**

**County Clerk, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Commissioners, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Web Page: [www.colfaxcountyne.gov](http://www.colfaxcountyne.gov)**

**Colfax County Press**

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY  
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Monday, November 10, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

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**Colfax County Press**

**Agenda-8:30 a.m. November 10, 2025**

Board of Commissioners

\*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

\*2. Approve minutes of regular meeting October 28, 2025

8:30 a.m.

3. General Assistance Report (Executive session)

4. Communications/Reports

- A. County Clerk report (monthly fees, STOP Revenue received, NACO December Conference, and receipt of NIRMA's dividend check)
- B. Opportunity for public comment
- C. District Court Fee report
- D. Sheriff monthly report
- E. October Public Defender report
- F. Veteran Service Office October report and reimbursements
- G. CASA quarterly reports

5. Weed Superintendent Report

- \*A. Discuss, consider, or take action to give authority for the chairman to sign the State Report

9:00 a.m.

6. County Attorney Report

- A. General discussion

9:10 a.m.

7. County Treasurer Report

- A. Copy of the distress warrant list

9:20 a.m.

8. Sheriff Report

- A. Annual review of the Law Enforcement contract with the City of Clarkson, Village of Leigh and Village of Howells

9:30 a.m.

9. "Agenda-less meeting."

\*\*\*\*board recess\*\*\*\*

9:45 a.m.

10. Discuss updating disposition of property Resolution 11-14-11(1)

10:00 a.m.

11. Zoning Administrator report

- A. General discussion (DEE Notices)

10:15 a.m.

\*12. Discuss, consider and/or take action on Memorandum of Understanding between the Nebraska Department of Veterans' Affairs and Colfax County for continued use of the Vetraspec Program

10:30 a.m.

13. Road department report

- A. General discussion
- \*B. Discuss, consider and/or take action on the bids for Project C19(564), C19(574) and C19(577) that were publicly opened October 28<sup>th</sup> at 10:30 a.m.
- \*C. Discuss, consider and/or take action on Certification of County Highway Superintendent

10:50 a.m.

14. County Surveyor Report

\*A. Discuss, consider and/or take action on accepting the resignation of the County Surveyor with an effective date of December 31, 2025

B. Discuss procedure of appointment of County Surveyor for year 2026

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session November 25, 2025

**Agenda 11:00 a.m. November 10, 2025**

Board of Equalization

1. Tax List Correction

\*\*\*\*\*lunch recess\*\*\*\*\*

\*\*\*The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410\*\*\*

\*Items require Board action