

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, November 25, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. November 19, 2025, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Colfax County Press

Agenda-8:30 a.m. November 25, 2025

Board of Commissioners

*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

*2. Approve the minutes of regular meeting November 10, 2025

3. Communications/Reports

- A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue; Opioid Settlement receipt; Nebraska Community Foundation 2025 Annual Report, Correspondence from NIRMA)
- B. Opportunity for public comment
- C. Veteran Service reimbursements
- D. Butler County Inmate report
- E. Northeast Nebraska Solid Waste Coalition October 2025 Landfill Site Observations

4. Extension Office report

- *A. Discuss, consider and/or take action on approval of Extension Board Members

5. County Attorney report

- A. Update the Board on the status of Road 17

9:15 a.m.

- *6. A. Discuss, consider and/or take to approve Homestead Bank, Pinnacle Bank, Citizens Bank, Clarkson Bank, Bank of the Valley and Nebraska Public Agency Investment Trust (NPAIT) to be a depository for county funds for 2026
- B. Discuss, consider or take action on November's claims and issue checks
- C. Discuss, consider and/or take action on Resolution 11-25-2025(1) Disposition of Surplus Property
- D. Discuss, consider and/or take action on designation of county official newspapers and primary paper to publish minutes of 2026

******board recess******

9:30 a.m.

7. Egis Technologies to address the Board

9:45 a.m.

8. County Assessor to address the Board

10:00 a.m.

9. Zoning report

- A. General discussion (DEE notice)
- B. Public Hearings
 - 1. A Public hearing for a Conditional Use Permit application for a Verizon Wireless Tower Road V and Road 12 about 1/8-mile East. Parcel owned by Bart Asset Protection Trust
 - 2. A Public hearing for a Conditional Use Permit for a New and Used Furniture and Goods Store 595 Road 3 owned by Bill Petersen. (old Richland School)
 - 3. A Public hearing for a Conditional Use Permit for an RV Park (684 Road 16 owned by Kevin Lee)
 - 4. A Public Hearing for a Resolution to Amend Article 8 Section 8.22.03 Commercial Composting Areas or Facilities.

10:30 a.m.

10. Road Department report

- A. General Discussion

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session December 9, 2025

*******lunch recess*******

*****The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410*****

***items require Board action**