

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY  
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, December 9, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

---

I do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. December 3, 2025, at the following locations:

**Village Clerk-Leigh, PO Box 277, Leigh, NE 68643**

**City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661**

**City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629**

**Village Clerk-Howells, PO Box 351, Howells, NE 68641**

**County Clerk, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Commissioners, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Web Page: [www.colfaxcountyne.gov](http://www.colfaxcountyne.gov)**

**Colfax County Press**

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY  
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Monday, December 9, 2025, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

---

I do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. December 3, 2025, at the following locations:

**Village Clerk-Leigh, PO Box 277, Leigh, NE 68643**

**City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661**

**City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629**

**Village Clerk-Howells, PO Box 351, Howells, NE 68641**

**County Clerk, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Commissioners, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Web: [www.colfaxcountyne.gov](http://www.colfaxcountyne.gov)**

**Colfax County Press**

**Agenda-8:30 a.m. December 9, 2025**

Board of Commissioners

- \*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- \*2. Approve minutes of regular meeting November 25, 2025
- 3. General Assistance Report (Executive session)
- 4. Communications/Reports
  - A. County clerk report (monthly fees, STOP Revenue received, January 2026 items-chairman, wages, meeting dates)
  - B. Opportunity for public comment
  - C. District Court Fee report
  - D. Sheriff monthly report
  - E. Veteran Service report and reimbursements
  - F. November Public Defender report
- \*5. Extension Office report
  - A. Discuss, consider and/or take action to authorize the chairman to sign the updated Nebraska Extension in Colfax County Constitution and By-Laws
- 6. Weed Superintendent report
- \*7. County Attorney Report
  - A. Discuss, consider and/or take action on approval of the 2026-2027 Colfax County application for the Community-Based (CB) Aid Juvenile Services Grant

9:00 a.m.

8. "Agenda-less meeting."

9:10 a.m.

\*9. Discuss, consider and/or take action Egis Technologies Cabling Services Proposal

\*\*\*board recess\*\*\*

9:20 a.m.

10. Zoning Administrator report  
A. General discussion (DEE Notice)

9:30 a.m.

11. Road Department report  
A. General Discussion

10:00 a.m.

12. Conduct interviews for County Surveyor position

**Summarize day's agenda and action taken prior to adjournment**

Adjourn; meet in regular session December 23, 2025

**Agenda 11:00 a.m. December 9, 2025**

Board of Equalization

1.\*Discuss, consider and/or take action to approve forms 457 requesting exemption on Motor Vehicle Tax

\*\*\*\*\*lunch recess\*\*\*\*\*

\*\*\*The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410\*\*\*

\*Items require Board action