

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY  
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, February 24, 2026, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska.

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil  
Rita M. Mundil, Clerk

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I do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. February 18, 2026, at the following locations:

**Village Clerk-Leigh, PO Box 277, Leigh, NE 68643**

**City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661**

**City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629**

**Village Clerk-Howells, PO Box 351, Howells, NE 68641**

**County Clerk, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Commissioners, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Web Page: [www.colfaxcountyne.gov](http://www.colfaxcountyne.gov)**

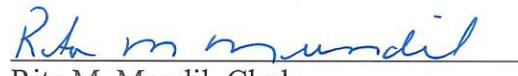
**Schuyler Sun**

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY  
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, February 24, 2026, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska.

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**Schuyler Sun**

**Agenda-8:30 a.m. February 24, 2026**

Board of Commissioners

\*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

\*2. Approve minutes of regular meeting February 10, 2026

3. Communications reports

    A. County Clerk report (Fund balance, STOP Revenue received, Lodging Tax, and NIRMA 2025 Annual report)

    B. Opportunity for public comment

    C. Platte County Inmate reports

    D. Veteran Service reimbursements and Veterans Office Annual reports

    E. Northeast Nebraska Solid Waste Coalition January 2026 Landfill Site Observations report

4. County Extension report

    A. Annual report

5. County Attorney report

    \***A. Discuss, consider, and/or take actions on “Conditional Permit(s) to Access, Maintain, and Use a Cable-Car Tower Structure in the Colfax County Right-of-Way at County Road 17”**

9:15 a.m.

\*6. A. Discuss, consider, and/or take action on February's claims and issue checks

9:30 a.m.

7. Egis Technologies IT report

10:00 a.m.

8. Zoning Administrator report

    A. General discussion (DEE Notice)

\*\*\*\*\*board recess\*\*\*\*\*

10:30 a.m.

9. Road Department report

    A. A public hearing for the purpose of receiving objections, comments or recommendations for the public of the Proposed One- & Six-Year Plan for Highway Improvement for Colfax County for 2025

    \***B. Adopt resolution 2-24-2026(1) approving projects in One- & Six-Year Plan for**

    Highway Improvements for Colfax County

    C. Set bid letting date for hauling of aggregate to Colfax County

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular March 10, 2026

**Agenda 11:00 a.m. February 24, 2026**

Board of Equalization

1. Public Hearing to consider real and personal property exemptions by qualifying organization (451)

2. \*Discuss, consider or take action to approve forms 451 requesting tax exempt status.

3. Tax List corrections

\*\*\*\*\*lunch recess\*\*\*\*\*

\*\*\*The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410\*\*\*

\*Items require Board action