

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, March 10, 2026, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I hereby state that the above notice was posted, mailed or faxed for posting at 4:30 p.m. March 4, 2026, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Schuyler Sun

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, March 10, 2026, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I do hereby state that the above notice was posted, mailed or faxed for posting at 4:30 p.m. March 4, 2026, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web: www.colfaxcountyne.gov

Schuyler Sun

Agenda-8:30 a.m. March 10, 2026

Board of Commissioners

*1. Pledge of Allegiance; roll call; Opens Meeting Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting February 24, 2026

3. General Assistance Report (Executive session)

4. Weed Supt. Report

5. Extension Office Report

6. County Attorney Report

*A. Discuss, consider and/or take action on Site Access Agreement with Schuyler Community Development, Colfax County and Stantec Consulting Services Inc. pertaining to the foreclosed Great Northern Warehouse Company property

7. Communications/Reports

A. County clerk report (monthly fees, STOP Revenue received)

B. Opportunity for public comment

C. District Court Fee report

D. Sheriff monthly report

E. Veteran Service monthly report/reimbursements

F. February Public Defender report

9:00 a.m.

8. County Treasurer Report

A. Acknowledge Certification of Public Tax Sale held

9:15 a.m.

9. "Agenda-less meeting."

9:30 a.m.

10. Egis Technologies

A. Quarterly review of IT and Security

9:45 a.m.

11. Electronic Engineering to address the Board

board recess

10:00 a.m.

12. Zoning Administrator Report

A. General discussion (DEE Notice)

10:15 a.m.

*13. A. Discuss, consider, and/or take action on the requests for local approval for SDL's applied by Park Place LLC for events held April 18, 2026, May 8, 2026, May 24, 2026, June 6, 2026, June 26, 2026, August 8, 2026, and August 29, 2026 at the Colfax County Fair ground

10:30 a.m.

14. Road department Report.

A. Set bid letting date for gravel

B. General discussion

*C. Discuss, consider and/or take action on the purchase of a 2008 Semi-Western Star Tractor

Summarize day's agenda and action taken prior to adjournment

Agenda 11:00 a.m. March 10, 2026

Board of Equalization

1. Tax List corrections

Adjourn; meet in regular session March 24, 2026

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action