

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, April 14, 2026, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. April 8, 2026, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Schuyler Sun

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, April 14, 2026, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. April 8, 2026, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Schuyler Sun

Agenda-8:30 a.m. April 14, 2026

Board of Commissioners

- *1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda
- *2. Approve minutes of regular meeting March 24, 2026
- 3. General Assistance Report (Executive session)
- 4. Communications/Reports
 - A. County clerk report (monthly fees, STOP Revenue, membership on Amazon account, Correspondence from City of Schuyler)
 - B. Opportunity for public comment
 - C. District Court Fee report
 - D. Sheriff monthly report
 - E. Veteran Service March report/reimbursement
 - F. March Public Defender report
 - G. Visitor Promo Disbursements
- 5. Weed Department Report
- 6. Extension Office Report
- 7. County Attorney Report
 - A. 1st quarter report
 - *B. Discuss, consider and/or take action on Resolution declaring retired Sheriff's Department K9 Mars surplus personal property and authorizing the Sheriff to execute a bill of sale, waiver of liability, and hold harmless agreement with the transferee
- *8. A. Discuss, consider and/or take action on Concrete Project at Colfax County Courthouse
 - B. Discuss, consider and/or take action to reappoint Linda Cech, Kathy Heard and Karen Tiedtke to the Colfax County Visitors Promo Committee

9:15 a.m.

9. "Agenda-less meeting"

9:30 a.m.

10. Kathie Hansel/Electronic Engineering to review Firm Offer for Sale for AXS Dispatch Console upgrade with Motorola Solutions

10:00 a.m.

- 11. Zoning Administrator Report
 - A. General discussion (DEE notices)
 - * B. Acknowledgement of receipt of Siting Application from Midwest Soilogix, LLC (to be filed within 14 days)

10:15 a.m.

12. Susie Jarecki/CASA to address the board

****board recess****

10:30 a.m.

- 13. Road Department Report
 - A. General discussion
 - *B. Receive and publicly open Gravel Bids; Discuss consider or take action to follow

Agenda-11:00 a.m. April 14, 2026

Board of Equalization

- 1. Tax List Corrections

Reconvene as Board of Commissioners

11:15 a.m.

- 14. Conduct interviews for Custodian position

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session April 28, 2026

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action