

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY  
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, April 28, 2026, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

  
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Rita M. Mundil, Clerk

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I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. April 22, 2026, at the following locations:

**Village Clerk-Leigh, PO Box 277, Leigh, NE 68643**

**City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661**

**City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629**

**Village Clerk-Howells, PO Box 351, Howells, NE 68641**

**County Clerk, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Commissioners, 411 East 11<sup>th</sup> St., Schuyler, NE 68661**

**County Web Page: [www.colfaxcountyne.gov](http://www.colfaxcountyne.gov)**

**Schuyler Sun**

**Agenda-8:30 a.m. April 28, 2026**

Board of Commissioners

\*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

\*2. Approve minutes of meeting on April 14, 2026

3. Communications/Reports

- A. County Clerk report (Fund balance, STOP Revenue received, Lodging Tax Revenue, correspondence from Northeast Nebraska Economic Development District)
- B. Opportunity for public comment
- C. Butler County Inmate report

4. County Attorney Report

9:30 a.m.

\*5. A. Discuss, consider and/or take action on April's claims and issue checks

\*\*\*\***board recess**\*\*\*\*

10:00 a.m.

6. Zoning Administrator Report

- A. General discussion (DEE notices)

10:15 a.m.

7. Road Department Report

- A. General discussion

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular May 12, 2026

\*\*\*\***lunch recess**\*\*\*\*

\*\*\*The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410\*\*\*

\*Items require Board action