

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Tuesday, June 23, 2026, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.



Rita M. Mundil, Clerk

I hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. June 17, 2026, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Schuyler Sun

NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF EQUALIZATION

Notice is hereby given that a meeting of the Colfax County Board of Equalization will be held at 11:00 a.m. on Tuesday, June 23, 2026, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

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Agenda-8:30 a.m. June 23, 2026

Board of Commissioners

*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting June 9, 2026

3. Communications/Reports

A. County Clerk report (Fund balance; STOP Revenue received; Lodging Tax Revenue)

B. Opportunity for public comment

C. Antelope/Butler/Platte County Inmate report

D. Veteran Service reimbursement

E. Northeast Nebraska Solid Waste Coalition May 2025 Landfill Site Observations

4. County Attorney report

8:45 a.m.

5. Jenny White/Schuyler Library Director to provide annual report

9:00 a.m.

*6. County Sheriff report

A. Discuss, consider and/or take action on the appointment of Caleb A. Chvala as Deputy Sheriff with an effective Date of June 10, 2026

9:10 a.m.

*7. Vet Service Report

A. Discuss, consider and/or take action to approve the re-appointment of Joseph Bohaboj as member of the Colfax County Veterans Service Committee for a term of five years commencing on July 1, 2026, to June 2031

9:20 a.m.

*8. A. Discuss, consider and/or take action on June's claims and issue checks

9:30 a.m.

*9. Auditor Report

*A. Discuss, consider and/or take action for Board approval of 2024/2025 County Audit

9:45 a.m.

*10. Discuss FY 26-27 budget with officials and department heads

A. Discuss, consider or take action to approve Nebraska Department of Administrative Services who is in an Agreement with MIPS to print post cards if entities are over the 2% allowance

****board recess****

10:00 a.m.

11. Zoning Administrator report

A. General discussion (DEE notice)

B. Correspondence from Department of Water, Energy, and Environment

10:15 a.m.

*12. Discuss, consider and/or take action to authorize the Chairman to sign the Foreign National Vetting Form

10:30 a.m.

13. Road Department report

A. General discussion

*B. Discuss, consider and/or take action on approval of a Cultural Assessment to be conducted

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular July 14, 2026

Agenda 11:00 a.m. June 23, 2026

Board of Equalization

1. *Discuss, consider and/or take action to approve Under/Over Valued properties and send board notices
2. *Discuss, consider and/or take action for the Board approval of Change of Value notices to be mailed June 23rd
3. Tax list corrections
4. Conduct protest hearings filed on Form 422A by taxpayer and as filed with the clerk

*****lunch recess*****

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action