NOTICE OF PUBLIC MEETING OF COLFAX COUNTY
BOARD OF COMMISSIONERS

Notice is hereby given that a meeting of the Colfax County Board of Commissioners will be held at 8:30 a.m. on Monday, November 10, 2026, in the Commissioners Room of the Colfax County Courthouse in Schuyler, Nebraska. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Colfax County Courthouse, Schuyler, Nebraska

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodation, including interpreter services, Braille, and large print or recorded materials can be provided by contacting the County Clerk's office at (402) 352-8504 no later than 3:00 p.m. the Friday before the scheduled meeting.

Rita M. Mundil

Rita M. Mundil, Clerk

I do hereby state the above notice was posted, mailed or faxed for posting at 4:30 p.m. November 4, 2026, at the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643

City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661

City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629

Village Clerk-Howells, PO Box 351, Howells, NE 68641

County Clerk, 411 East 11th St., Schuyler, NE 68661

County Commissioners, 411 East 11th St., Schuyler, NE 68661

County Web Page: www.colfaxcountyne.gov

Schuyler Sun

Agenda-8:30 a.m. November 10, 2026
Board of Commissioners

*1. Pledge of Allegiance; roll call; Open Meetings Act notice available/posted; approve agenda

*2. Approve minutes of regular meeting October 27, 2026

8:30 a.m.
3. General Assistance Report (Executive session)
A. Biennial review of guidelines

4. Communications/Reports
A. County Clerk report (monthly fees, STOP Revenue received, Opioid Settlement Funds received, NACO December Conference, receipt of NIRMA's dividend check, Nebraska Community Foundation 2026 annual report, correspondence from Sons of American Legion Squadron #155 and Village of Howells)
B. Opportunity for public comment
C. District Court Fee report
D. Sheriff monthly report
E. October Public Defender report
F. Veteran Service Office October report and reimbursements
G. CASA quarterly reports
H. Change of safekeeping receipt from the Treasurer

5. Weed Superintendent Report
*A. Discuss, consider, or take action to give authority for the chairman to sign the State Report

6. County Attorney Report
A. General discussion
*B Discuss, consider and/or take action on Resolution 11-10-2026(1) Board Member Conflict of Interest

9:10 a.m.
*7. Discuss, consider and/or take action on the appointment of Sara Sopinski as Colfax County Deputy County Attorney between December 1, 2026, to December 31, 2026, and Colfax County Attorney starting January 1, 2027, and authorize the Chairman to sign the County Attorney contract on behalf of Colfax County

9:20 a.m.
8. County Treasurer Report
A. Copy of the distress warrant list

9:30 a.m.
9. "Agenda-less meeting."

****board recess****

9:45 a.m.
10. Sheriff Report
A. Annual review of the Law Enforcement contract with the City of Clarkson, Village of Leigh and Village of Howells
*B. Discuss, consider and/or take action on Resolution 11-10-2026(2) that provides for interlocal cooperation for enhanced 911 services of the Dodge County telephone exchange service area

10:00 a.m.
11. Zoning Administrator report
A. General discussion (DEE Notices)

10:15 a.m.
*12. Discuss, consider and/or take action on the Amendment of the Flood Plain Consultant contract with Tremel Surveying

10:30 a.m.

13 Road department report

A. General discussion

*B. Request for Non-Exclusive Permanent Access Easement along a portion of County Road 17 from property owners Scott E. Kroeger, Nancy M. Wolfe Kroeger and Cristine L. Kroeger

Summarize day's agenda and action taken prior to adjournment

Adjourn; meet in regular session November 24, 2026

*****lunch recess*******

The Board reserves the right to enter into executive session as provided in R.S.N. 84-1410

*Items require Board action